



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Monday, July 25, 2022**

**Dennis-Yarmouth Regional High School Library  
210 Station Avenue  
South Yarmouth, Massachusetts 02664**

**5:30 p.m.**

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members Present:**

Mr. Joseph Tierney, Chairperson  
Ms. Jeni Landers, Vice Chairperson  
Ms. Jennifer Rose, Secretary  
Mr. Tomas Tolentino, Treasurer  
Mr. Phillip Morris  
Mr. Joe Glynn  
Ms. Marilyn Bemis

**Administration**

Mrs. Carol Woodbury, Superintendent of Schools  
Mr. David Flynn, Assistant Superintendent for Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
Kristen Stagg, Student Representative to the School Committee

**I. Open the Meeting (5:30 p.m.)**

**II. Reports**

- A. Policy Review Subcommittee (Enclosures)
- a. IHAM – Health Education – Update (2<sup>nd</sup> reading)
  - b. IHB – Special Instructional Programs and Accommodations – Update (2<sup>nd</sup> reading)
  - c. IHBEA – English Language Learners – Update (2<sup>nd</sup> reading)
  - d. IMG – Use of Service Animals in School – Update (2<sup>nd</sup> reading)
  - e. IMGA – Therapy/Emotional Support Dogs in Schools – Update (2<sup>nd</sup> reading)
  - f. JB – Equal Educational Opportunities – Update (2<sup>nd</sup> reading)
  - g. JCA – Assignment of Students to Schools – Update (2<sup>nd</sup> reading)

- h. JF – School Admissions – Update (2<sup>nd</sup> reading)
- i. JFABD – Homeless Students: Enrollment Rights and Services – Update (2<sup>nd</sup> reading)
- j. JFABE – Educational Opportunities for Military Children – Update (2<sup>nd</sup> reading)
- k. JFABF: Educational Opportunities for Children in Foster Care – Update (2<sup>nd</sup> reading)
- l. JH: Student Absences and Excuses – Update (2<sup>nd</sup> reading)
- m. JHD: Exclusions and Exemptions from School Attendance – Update (2<sup>nd</sup> reading)
- n. JICFA – Prohibition of Hazing – Update (2<sup>nd</sup> reading)
- o. JJA – Student Organizations – Update (2<sup>nd</sup> reading)
- p. JJH-R – Student Travel Regulations – Update (2<sup>nd</sup> reading)
- q. JLCB – Immunization of Students – Update (2<sup>nd</sup> reading)
- r. JLCC – Communicable Diseases – Update (2<sup>nd</sup> reading)
- s. IGA – Curriculum Development – Update (2<sup>nd</sup> reading)
- t. IGD – Curriculum Adoption – Update (2<sup>nd</sup> reading)
- u. JC – Attendance Areas – Update (2<sup>nd</sup> reading)
- v. JICH – Alcohol, Tobacco, and Drug Use by Students Prohibited – Update (2<sup>nd</sup> reading)
- w. JIH – Searches and Interrogations – Update (2<sup>nd</sup> reading)
- x. JRA – Student Records – Update (2<sup>nd</sup> reading)
- y. JRD – Student Photographs – Update (2<sup>nd</sup> reading)
- B. School Building Committee Report – Joseph Tierney
- C. School Committee Liaisons to the Boards of Selectmen
- D. Assistant Superintendent Report – David Flynn
  - 1. Food Service Pizza Procurement (Enclosure 2D1)  
Motion: Move that the School Committee award a contract to Lupoli Companies – Sal’s Production, LLC of Salem, New Hampshire to supply pizza to the Food Service Department for the 2022-2023 school year at the rates specified in the July 25, 2022 memo from Rooney Powers included in this packet.
  - 2. Perkins Eastman Amendment #8 (Enclosure 2D2)  
Motion: Move that the School Committee vote to approve Amendment #8 to the contract with Perkins Eastman, DPC in the amount of \$50,275 bringing the new total amount of the contract to \$9,170,305.00.
  - 3. Custodial Paper Supply Bid for FY 2023 (Enclosure 2D3)  
Motion: Move that the School Committee award a contract to The Conlon Products, Inc. for our Custodial Paper Supplies in accordance with our bid specifications due June 17, 2022.
  - 4. Fire Alarm System Inspection, Service and Maintenance (Enclosure 2D4)  
Motion: Move that the School Committee award a contract to Fire Equipment Inc. for our Fire Alarm System Inspection, Service and Maintenance in accordance with our bid specifications due June 20, 2022.
  - 5. Updated Dennis-Yarmouth Logos
- E. Superintendent Report – Carol Woodbury

### III. School Committee Business (Enclosure 3)

Consent Agenda

**IV. Bills, Requisitions and Payroll**

**V. Calendars**

**VI. Public Comment**

**VII. Adjournment**

*\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent
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**Consent Agenda (Enclosure 3)**

**The Superintendent recommends the School Committee approve the following items as presented:**

**Donation:**

Move to accept a donation of \$500.00 from The Friday Club to Dennis-Yarmouth Regional High School as per Dr. Funk's July 7<sup>th</sup> memo.

**Surplus:**

Move to declare as surplus several History and English books as per Dr. Funk's June 23<sup>rd</sup> memo.

Move to declare as surplus several old, rusted or broken student desks and chairs as well as a computer desk as per Mr. Crowell's July 20 memo.

**Minutes**

June 13, 2022