



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Monday, June 26, 2023**

**Dennis-Yarmouth Regional High School Library  
210 Station Avenue  
South Yarmouth, Massachusetts 02664**

**6:00 p.m. Executive Session**

**6:30 p.m.  
Regular Meeting**

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members Present:**

Mr. Joseph Tierney, Chairperson  
Ms. Jeni Landers, Vice Chairperson  
Ms. Jennifer Rose, Secretary  
Mr. Tomas Tolentino, Treasurer  
Mr. Phillip Morris  
Mr. Joe Glynn  
Ms. Marilyn Bemis

**Administration**

Mrs. Carol Woodbury, Superintendent of Schools  
Mr. David Flynn, Assistant Superintendent for Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction

**I. Open the Meeting (6:30 p.m.)**

**II. Executive Session**

The Dennis-Yarmouth Regional School Committee will enter into Executive Session, to return to Public Session, for the purpose of discussing strategy with respect to Collective Bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. (DYEA Negotiations)

**III. School Committee Reorganization (Enclosure)**

**IV. Reports**

- A. School Building Committee Report – Joseph Tierney
- B. School Committee Liaisons to the Boards of Selectmen
- C. Assistant Superintendent Report – David Flynn (Enclosure)

Food Service Pizza Procurement

Motion: Move that the School Committee award a contract to Lupoli Companies-Sal's Production, LLC of Salem, New Hampshire to supply pizza to the Food Service department for the 2023-2024 school year at the rates specified in Rooney Powers' June 26, 2023 memo included in the packet.

- D. Superintendent Report – Carol Woodbury

**V. School Committee Business**

- A. Superintendent Search – Memo to School Committee
- B. Consent Agenda

**VI. Bills, Requisitions and Payroll**

**VII. Public Comment**

**VIII. Adjournment**

*\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent
---

**Consent Agenda (Enclosure)**

**The Superintendent recommends the School Committee approve the following items as presented:**

**Field Trip Approval:** Dennis-Yarmouth Regional High School requests preliminary approval for a Robotics field trip to Japan during the school year 2024-2025.