



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Monday, April 11, 2022**

**Dennis-Yarmouth Regional High School Library  
210 Station Avenue  
South Yarmouth, Massachusetts 02664**

**6:30 p.m.**

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members Present:**

Ms. Jeni Landers, Chairperson  
Mr. Joseph Tierney, Vice Chairperson  
Ms. Jennifer Rose, Secretary  
Mr. Phillip Morris, Treasurer  
Mr. Joe Glynn  
Ms. Marilyn Bemis  
Mr. Tomas Tolentino

**Administration**

Mrs. Carol Woodbury, Superintendent of Schools  
Mr. David Flynn, Assistant Superintendent for Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
Grace LePain and Kristen Stagg, Student Representatives to the School Committee

**I. Open the Meeting (6:30 p.m.)**

**II. Reports**

- A. D-YRSD School Committee Student Representatives – Grace LePain and Kristen Stagg
- B. Superintendent Report – Carol Woodbury
1. Meaghan McDonnell – EL Presentation
  2. Policy Review Subcommittee  
The Superintendent recommends the School Committee adopt the following policies as presented.
    - a. JKAA–Physical Restraint of Students–Update (3rd Reading) (Enc. B2a)
    - b. AC–Non-Discrimination–Update (3<sup>rd</sup> Reading) (Enc. B2b)

- c. AC-R–Non-Discrimination Policy Including Harassment and Retaliation-Update (3rd Reading) (Enc. B2c)
  - d. ACAB–Sexual Harassment–Update (3<sup>rd</sup> Reading) (Enc. B2d)
  - e. JICK–Harassment of Students–Update (3<sup>rd</sup> Reading) (Enc. B2e)
  - f. EEA–Transportation of Students–Update (3rd Reading) (Enc. B2f)
3. 2023-2024 School Year Calendar (Enc. B3)
- C. School Building Committee Report – Joseph Tierney
  - D. School Committee Liaisons to the Boards of Selectmen
  - E. Assistant Superintendent Report – David Flynn

**III. Bills, Requisitions and Payroll**

**IV. Calendars**

**V. Information Item**

William Spratt Award for Excellence for Teaching Middle School Social Studies  
Nominee Brian Monroe

**VI. Public Comment**

**VII. Adjournment**

*\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent
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