



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE MEETING
AGENDA**

Monday, March 28, 2022

**Dennis-Yarmouth Regional High School Library
210 Station Avenue
South Yarmouth, Massachusetts 02664**

6:30 p.m.

THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:

Channel 22 Live: <https://bit.ly/3IV5MVh>

YouTube Live: <https://bit.ly/3CGdOXR>

Members Present:

Ms. Jeni Landers, Chairperson
Mr. Joseph Tierney, Vice Chairperson
Ms. Jennifer Rose, Secretary
Mr. Phillip Morris, Treasurer
Mr. Joe Glynn
Ms. Marilyn Bemis
Mr. Tomas Tolentino

Administration

Mrs. Carol Woodbury, Superintendent of Schools
Mr. David Flynn, Assistant Superintendent for Finance and Operations
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction
Grace LePain and Kristen Stagg, Student Representatives to the School Committee

- I. Open the Meeting (6:30 p.m.)**
- II. Recognition – Black History Month Essay Winner**
Aeva DaBreo – Dennis-Yarmouth Regional High School
- III. Reports**
 - A. D-YRSD School Committee Student Representatives – Grace LePain and Kristen Stagg
 - B. Policy Review Subcommittee (Enclosures)
 1. JKAA – Physical Restraint of Students – Update (2nd Reading)
 2. AC – Non-Discrimination – Update (2nd Reading)
 3. AC-R – Non-Discrimination Policy Including Harassment and Retaliation-

Update (2nd Reading)

4. ACAB – Sexual Harassment – Update (2nd Reading)
 5. JICK – Harassment of Students – Update (2nd Reading)
 6. EEA – Transportation of Students – Update (2nd Reading)
- C. School Building Committee Report – Joseph Tierney
D. School Committee Liaisons to the Boards of Selectmen
E. Assistant Superintendent Report – David Flynn
F. Superintendent Report – Carol Woodbury
School Year Calendars (Enclosures)
2022-2023 and 2023-2024

IV. School Committee Business (Enclosure 4)
Consent Agenda

V. Bills, Requisitions and Payroll

VI. Calendars

VII. Public Comment

VIII. Adjournment

**The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

***Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent

Consent Agenda (Enclosure 4)

The Superintendent recommends the School Committee approve the following items as presented:

Donations:

Move to accept a \$500 donation to establish the Paul Marinello Memorial Scholarship in memory of Paul Marinello as per Mrs. Saucier’s memo of March 15, 2022.

Surplus:

Move to declare as surplus 83 “The Music Connection” hard cover music books as per Mr. Crowell’s memo of March 14, 2022.

Move to declare as surplus one 2001 Chevrolet Cutaway Van and one 2006 Ford Cutaway Van as per Mr. Flynn's March 28 memo with accompanying photographs.

Minutes:

March 14, 2022