



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING AGENDA**

**Friday, March 26, 2021  
5:00 p.m.**

**NOTE: THIS IS A FULLY REMOTE PARTICIPATION MEETING**

This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20 and the Governor's December 26, 2021 Order No. 59 imposing a limitation on the number of people that may gather in one location to ten; this meeting will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Meetings will be broadcast on Channel 22 as soon as possible. Members of the public who wish to watch/listen to the meeting may do so in the following manner:

**You are invited to a Zoom webinar.**

**When: March 26, 2021 5:00 PM Eastern Time (US and Canada)**

**Topic: DYRSD School Committee Meeting 3/26/2021**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/83991570284?pwd=a3Zwcm5sMmM3ZE5WMIRzUU45UmhKUT09>**

**Passcode: 750255**

**Or iPhone one-tap :**

**US: +13126266799,,83991570284# or +19292056099,,83991570284#**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900  
6833 or +1 253 215 8782**

**Webinar ID: 839 9157 0284**

**International numbers available: <https://us02web.zoom.us/j/83991570284?pwd=a3Zwcm5sMmM3ZE5WMIRzUU45UmhKUT09>**

**Please note this meeting will be livestreamed on YouTube (this link allows for viewing only):**

**<https://www.youtube.com/channel/UCjYmIpNNO1cBgAHC4y0liQ/featured>**

Meeting called to order at \_\_\_\_\_, due notice having been posted.

**Members Present:**

Ms. Jeni Landers, Chairperson  
Mr. Joseph Tierney, Vice Chairperson  
Mr. Phillip Morris, Treasurer  
Mr. James Dykeman, Secretary  
Mr. Joe Glynn  
Ms. Jennifer Rose  
Mr. Zane Fitzgerald

**Administration**

Mrs. Carol Woodbury, Superintendent of Schools  
Tainan Nunes, Student Representative to the School Committee

Grade LePain, Student Representative to the School Committee

**I. Open the Meeting (5:00)**

**II. School Committee Business (5:00)**

Discussion of School Building Committee recommendation based on new information that was received

**III. Adjourn (5:30 p.m.)**

*\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

|   |
|---|
| Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent |
|---|