

DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE MEETING AGENDA

Monday, November 6, 2023

Dennis-Yarmouth Intermediate/Middle School Cafeteria 286 Station Avenue South Yarmouth, Massachusetts 02664

Executive Session 6:15 p.m.

Regular Meeting 6:30 p.m.

THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:

Channel 22 Live: https://bit.ly/3lV5MVh YouTube Live: https://bit.ly/3CGdOXR

Members:

Ms. Jeni Landers, Chairperson

Ms. Jennifer Rose, Vice Chairperson

Ms. Marilyn Bemis, Secretary

Mr. Tomas Tolentino, Treasurer

Mr. Joseph Tierney

Mr. Phillip Morris

Mr. Joe Glynn

Administration

Dr. Marc J. Smith, Superintendent of Schools

Mr. David Flynn, Assistant Superintendent for Finance and Operations

Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction

Rose-Anna Joachim, Student Representative to the School Committee

Isabella Power, Student Representative to the School Committee

A. Call to Order (6:15 p.m.)

B. Executive Session

The Dennis-Yarmouth Regional School Committee will enter into Executive Session, to return to Public Session, for the purpose of discussing strategy with respect to Collective Bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. (DYSAA Negotiations)

C. Reports and Discussions

- i. Student Representatives Report Rose-Anna Joachim and Isabella Power
- ii. Building Committee Presentation PMA
- iii. Dennis-Yarmouth Middle School Williamsburg Field Trip Michael Bovino, Principal
 - Motion: Move to approve a Dennis-Yarmouth Middle School field trip to Williamsburg in June of 2024 as per Mr. Bovino's November 2, 2023 memo.
- iv. Math Curriculum Implementation Support Plan Betsy Pontius, Director of STEM
- v. Report out from Executive Session DYSAA Collective Bargaining Agreement Motion: Move to approve the 2023-2026 Dennis-Yarmouth School Administrators' Association Collective Bargaining Agreement as presented.

D. Subcommittee, Representatives, Liaison Report

- i. Finance Sub-Committee Report
- ii. School Committee Liaisons to the Boards of Selectmen
- iii. Assistant Superintendent's Report David Flynn VOTE OF THE DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE

I, the District Secretary of the Dennis-Yarmouth Regional School District, Massachusetts (the "District"), certify that at a meeting of the Regional School District School Committee (the "Committee") held November 6, 2023, of which meeting all members of the Committee were duly notified and at which a quorum was present, the following votes were unanimously passed, all of which appear upon the official record of the Committee in my custody:

Voted: that we hereby determine, in accordance with G.L. c. 70B, that the cost of the Intermediate/Middle School project authorized by a vote of the District adopted on October 18, 2018 and approved at a district-wide election held on December 4, 2018, excluded from the limitations of Proposition 2 ½, so-called, at town elections held by the member town of Dennis on December 4, 2018 (Question 1) and the member town of Yarmouth on June 30, 2020 (Question 1), being financed with proceeds of a portion of the Bonds and the Notes defined below, together with all other bonds and notes of the District previously issued to pay costs of this project, does not exceed the portion of the total cost of the project that is not being paid by the school facilities grant and we hereby approve the issuance of notes and bonds to finance this project under G.L. c. 70B.

Further Voted: that the sale of the \$9,710,000 General Obligation School Project Loan, Chapter 70B Bonds of the District dated November 14, 2023 (the "Bonds"), to TD Securities (USA) LLC at the price of \$368,001.60 and accrued interest, if any, is hereby approved and confirmed. The Bonds shall be payable on November 1 of the years and in the principal amounts and bear interest at the respective rates, as follows:

		Interest			Interest
Year	<u>Amount</u>	_Rate_	Year	<u>Amount</u>	Rate
2024	\$170,000	5.00%	2039	\$325,000	5.00%
2025	165,000	5.00	2040	340,000	5.00
2026	170,000	5.00	2041	355,000	5.00
2027	180,000	5.00	2042	375,000	5.00
2028	190,000	5.00	2043	395,000	5.00
2029	200,000	5.00	2044	410,000	5.00
2030	210,000	5.00	2045	435,000	5.00
2031	220,000	5.00	2046	455,000	5.00
2032	230,000	5.00	2047	475,000	5.00
2033	240,000	5.00	2048	500,000	5.00
2034	255,000	5.00	2049	525,000	5.00
2035	265,000	5.00	2050	555,000	5.00
2036	280,000	5.00	2051	580,000	5.00
2037	295,000	5.00	2052	610,000	5.00
2038	305,000	5.00			

Further Voted: to approve the sale of \$12,000,000 5.00 percent General Obligation Bond Anticipation Notes (the "Notes") of the District dated November 14, 2023, and payable November 14, 2024, to Jefferies LLC at par and accrued interest, if any, plus a premium of \$116,640.

Further Voted: that in connection with the marketing and sale of the Bonds, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated October 24, 2023, and a final Official Statement dated October 31, 2023 (the "Official Statement"), each in such form as may be approved by the District Treasurer or District Finance Director, be and hereby are ratified, confirmed, approved and adopted.

Further Voted: that in connection with the marketing and sale of the Notes, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated October 24, 2023, and a final Official Statement dated October 31, 2023, each in such form as may be approved by the District Treasurer or District Finance Director, be and hereby are ratified, confirmed, approved and adopted.

Further Voted: that the Bonds shall be subject to redemption, at the option of the District, upon such terms and conditions as are set forth in the Official Statement. Further Voted: that the District Treasurer and the Chair of the Committee be, and hereby are, authorized to execute and deliver continuing and significant events disclosure undertakings in compliance with SEC Rule 15c2-12 in such forms as may be approved by bond counsel to the District, which undertakings shall be incorporated by reference in the Bonds and Notes, as applicable, for the benefit of the holders of the Bonds and Notes from time to time.

Further Voted: that we authorize and direct the District Treasurer to establish post issuance federal tax compliance procedures and significant events disclosure procedures in such forms as the District Treasurer and bond counsel deem sufficient, or if such procedures are currently in place, to review and update said procedures, in order to monitor and maintain the tax-exempt status of the Bonds and Notes and to comply with relevant securities laws.

Further Voted: that any certificates or documents relating to the Bonds and the Notes (collectively, the "Documents"), may be executed in several counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document; delivery of an executed counterpart of a signature page to a Document by electronic mail in a ".pdf" file or by other electronic transmission shall be as effective as delivery of a manually executed counterpart signature page to such Document; and electronic signatures on any of the Documents shall be deemed original signatures for the purposes of the Documents and all matters relating thereto, having the same legal effect as original signatures.

Further Voted: that each member of the Committee, the District Secretary and the District Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes. I further certify that the votes were taken at a meeting open to the public, that no vote was taken by secret ballot, that a notice stating the place, date, time and agenda for the meeting (which agenda included the adoption of the above votes) was filed with the Town Clerks of each of the member towns of Dennis and Yarmouth, Massachusetts (collectively, the "Town Clerks") and a copy thereof posted in a manner conspicuously visible to the public at all hours in or on the municipal buildings in which the offices of the Town Clerks and the District Secretary are located, or in accordance with an approved alternative method of notice prescribed or approved by the Massachusetts Attorney General as set forth in 940 CMR 29.03(4), at least 48 hours, not including Saturdays, Sundays and legal holidays, prior to the time of the meeting and remained so posted at the time of the meeting, that no deliberations or decision in connection with the sale of the Notes were taken in executive session, all in accordance with G.L. c.30A, §§18-25, as amended.

Dated: November 6, 2023	
District Secretary	

Cape Cod Municipal Health Group

<u>Motion</u>: Vote to appoint Paula Kiser as an alternate member of the Cape Cod Municipal Health Group.

E. Superintendent's Report

- i. Acknowledgments
- ii. Revised School Year Calendar 2024-2025

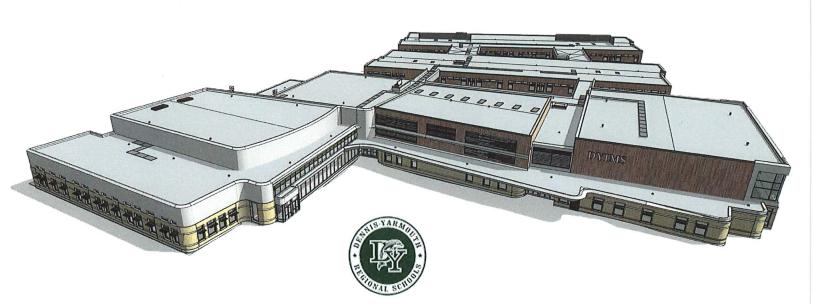
Motion: Move to approve a revised School Year Calendar 2024-2025 as per Dr. Smith's November 6, 2023 memo which is included in the packet.

- iii. Entry Plan Update
- F. Bills and Requisitions
- G. Calendars
- H. Public Comment
- I. Adjournment

*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Dr. Marc J. Smith, Superintendent



DYIMS PROJECT SCHOOL COMMITTEE PRESENTATION

November 6, 2023



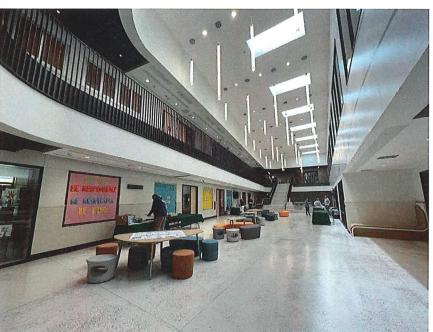








Lobby: 2020 Rendering



Lobby: NOW



Media Center: 2020 Rendering



Media Center: NOW



Cafe: 2020 Rendering



Cafe: NOW



Gym: 2020 Rendering



Gym: NOW



Auditorium: 2020 Rendering



Auditorium: NOW



Classroom: 2020 Rendering



Classroom: NOW



Playground surfacing



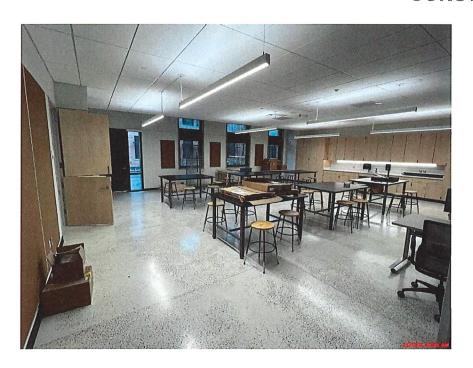
Gym view from second floor



D wing science classroom



Wall graphics



Art room



Piano lab



Music Classroom

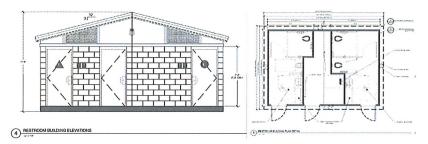


DYIMS Ribbon Cutting Ceremony

FIELD BATHROOM UPDATE

Bathroom underground work underway at this time.

Pre-fabricated structure delivery anticipated December 2023.







TURF FIELD UPDATE



Infiltration Testing



Visual Inspection



Drain Structures Reviewed



Laboratory Testing

Next Steps: PMA to engage third party engineering firm to provide independent engineering study aimed at identifying the cause of poor drainage. Request for proposal has been issued

Third party engineer will review design, submittals and installation of various components (sub-base, shock pad, carpet, infill material and drainage system) and present findings.

Dennis Yarmouth Intermediate Middle School Yarmouth MA PMA Consultants

Total Project Budget: All costs associated with the project are subject to 963 CMR 2.16(5) Feasibility Study Agreement MSBA Cost Code Current Budget Billable Budget Billed to Date % Complete 156.057 534,820 16,600 707,477 156,057 534,820 17,600 708,477 100.0% 100.0% 100.0% 100.0% OPM Feasibility Study A&E Feasibility Study Other 155,025 534,820 17,600 708,445 0001-0000 Feasibility Study Agreement Subtotal Administration Legal Fees Owner's Project Manager 0101-0000 0102-0000 0102-0100 0102-0500 0102-0500 0102-0900 0102-1000 0102-1100 0103-0000 0100-0000 25,000 4,190,287 180,000 650,000 2,014,000 281,000 503,137 500,000 62,150 25,000 4,240,267 4,203,448 180,000 650,000 2,014,000 281,000 503,137 500,000 62,150 25,000 4,240,287 Construction Contract Documents Construction Contract Administration Closeout Extra Services Reimbursoble & Other Services Cost Estimotes Advertising Architecture and Engineering Basic Services Subtotal 8,778,750 2,200,000 2,660,000 710,000 3,040,000 168,750 220,606 0201-0400 0201-0500 0201-0600 0201-0700 0201-0600 0203-0000 0203-0000 0203-0200 2,200,000 2,660,000 710,000 3,040,000 225,000 1,325,000 25,000 Design Development Construction Contract Documents Bidding Construction Contract Administration Closeout Reimbursoble and Other Services Printing (over minimum) Other Reimbursoble Costs Sub-Consultants Geotech & Geo-Env. Site Survey Troffic Studies 0203-0200 0204-0000 0204-0300 0204-0400 0204-1200 0200-0000 0300-0000 246,852 100,000 100,000 220,606 61,380 61,380 45,000 35,000 65,000 10,305,000 Architecture/Engineering Subtotal Site Acquisition Subtotal Construction Costs Construction Trades Subtotal Retainage to Contractor Change Orders 83,528,395 (98,841) 7,641,739 91,071,293 83,843,640 83,843,640 83,843,640 99.6% 8,877,266 92,720,906 8.118,379 91,962,019 Miscellaneous Project Costs 7.4% 102.6% 41.4% 59.2% 7,418 153,939 100,000 100,000 150,000 7,418 153,300 Other Project Costs (Mailing & Moving) Misc. Project Costs Subto 75,000 325,000 63,251 223,969 31,027 192,383 Furnishings and Equipment Furnishings Equipment Computer Equipment 0701-0000 0702-0000 0703-0000 1,888,218 1,128,000 1,900,992 1,911,318 99.3% 1,128,000 1,093,813 2,994,805 1,022,437 916,966 83.8% Owner's Contingency Owner's Contingency (Soft Cost) Owner's Contingency Tot

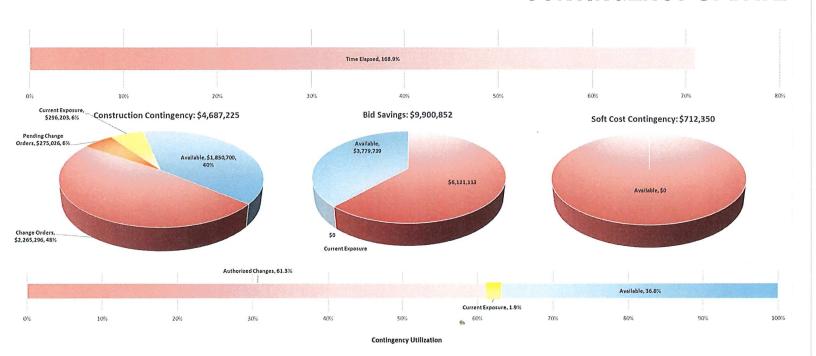
BUDGET UPDATE

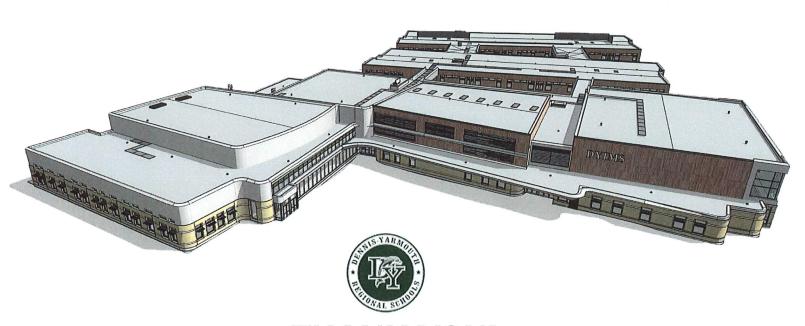
Approved Budget (2018 VOTE): \$116,978,831

Current Projection at Completion: \$108.2M
Total Billed to Date (Current): \$107.5M
Remaining to be Billed: \$700K

Projected Savings: \$8.8M

CONTINGENCY UPDATE













Dennis-Yarmouth Middle School

286 Station Avenue South Yarmouth, MA

Telephone: (508)778-7979 eFax: 774-352-2501

www.dy-regional.k12.ma.us/middle-school



MEMORANDUM

TO:

Dr. Marc Smith

Superintendent

FROM:

Mr. Michael Bovino

Principal

RE:

Educational Travel Consultants

Dennis-Yarmouth Middle School requests approval for a trip to Williamsburg/Norfolk, Virginia for a science focused trip. The proposed dates for this trip are June 20-25, 2024. We also respectfully request permission for the participating students to possibly miss school for days in order that they may participate in this experience. They will only miss school days if we have snow days to make-up this year.

The trip is being planned by the 6th Grade Science Teacher, Julia Christopher. The cost of the trip is estimated to be \$919 per student. This includes roundtrip via Amtrak, quad hotel rooms with private bathrooms, night security, all on-tour transportation, 2 breakfasts, 2 lunches, 2 dinners, daily activities, tours, entrances to attractions, a full-time tour director, 2,000,000 liability insurance policy along with all tips and taxes.

In order to be open to all students, fundraising will be an option to families that need it to help alleviate costs. Some ideas for fundraising include, but are not limited to: buy a calendar day, hat day at DYMS, talent show, 50/50 raffle, t-shirt sales and/or movie night at the theater.

Appropriate permission slips will be completed along with the required expectations for behavior needed to participate while on the field trip.

I recommend approval for this trip and look forward to an opportunity to review this request with you.

Thank you, Michael Bon

Michael Bovino

December 2023

Dear Parents/Guardians:

All 6th and 7th grade students from DYMS are invited to participate in our first annual trip to Newport News, VA. The four-day trip will be from Thursday June 20-June 24th, 2024. We will be taking a total of 40 students and at least 4 chaperones. All students are rooming four people in a room.

We are staying two nights at a 3 or 4 star AAA hotel. Since we are representing our school, the following criteria must be met to be allowed on the trip:

- 1. Student is not on social probation for behavior
- 2. No suspensions either in or out of school
- 3. Grades must be a C- average or better in all classes for 3rd trimester.

The cost of the entire trip, which includes transportation, lodging, breakfasts, dinners and all entrances to every event, is approximately \$919 with a minimum of 40 paying participants. A non-refundable deposit of \$150.00 is required by January 1st. After this date, your deposit is nonrefundable unless another student takes the spot or the trip is canceled. Payments may be made in smaller amounts before the actual date of each payment with additional details found on the tour group website.

This is a great opportunity and we cannot wait to go!

DYMS Science Teachers

I have read and understand the eligibility guidelines as outlined in this letter.

Student Signature

Parent/Guardian Signature



Toll Free: 1-800-247-7969 (828) 693-0412 Fax: (864) 844-9842

147. (004) 044-9042

email: info@educationaltravelconsultants.com website:

www.educationaltravelconsultants.com

"Your Right Road to Student Travel Destinations"

Dennis-Yarmouth Middle School WILLIAMSBURG/NORFOLK SCIENCE EMPHASIS

June 20 - 24, 2024

Day 1: Depart Providence (via Amtrak) @ 8:36 pm

Day 2: Arrive Newport News/Norfolk 11:33 am Williamsburg

Meet ETC Tour Director

Lunch

Virginia Zoological Park

Nauticus, The National Maritime Center

Virginia Air and Space Center

Dinner

Hotel check-in

Day 3: Breakfast

Busch Gardens Coaster 101 science/technology workshop

Balance of the day in the park

Lunch in the park (meal coupon provided)

Dinner in the park (meal coupon provided)

Day 4: Breakfast

Hotel check-out

Virginia Marine Science Museum

Chincoteague National Wildlife Refuge

Lunch

Narrated Cruise through Assateague Channel

Wildlife Safari Bus Tour through Refuge

Travel to Washington, DC

Depart Union Station (Amtrak) @ 10:00 pm

Day 5: Return to Providence @ 8:57 am



Price includes:

- Roundtrip Amtrak fare from Providence
- Deluxe Motorcoach Transportation in Virginia
- Two nights hotel accommodations (in quads) w/ Nightly Security
- Two breakfasts, three lunches and two dinners
- **Professional Tour Director**
- All Admissions and Entrance fees
- All taxes and tips
- Coverage under E.T.C.'S \$2,000,000 Liability Insurance Policy
- One totally free teacher/chaperone (in doubles) for every 10 paying passengers

COST: \$939.00 per person (based on 40 paying passengers)

COST: \$1,029.00 per person (based on 30 paying passengers)

COST: \$1099.00 per person (based on 25 paying passengers)

Adult admission surcharge: \$40.00 per paying adult

CONDITIONS:

- PRICE IS BASED ON AVAILABILITY/ GROUP PRICING OF TRANSPORTATION, ACCOMMODATIONS AND RESERVATIONS OF ITEMS LISTED, WHICH ARE SUBJECT TO CHANGE UNTIL BOOKED.
- PRICE IS VALID FOR THE INDICATED NUMBER OF PAYING PASSENGERS ONLY; ANY CHANGE IN NUMBERS MAY NECESSITATE A RESTRUCTURING OF THE PRICE.
 THIS PROPOSAL IS NOT A CONTRACT. VERBAL NOTIFICATION IS REQUIRED TO CONFIRM YOUR BOOKING.
- NOTICE FOR PROPOSALS REGARDING AIRFARE: PRICES ARE SUBJECT TO CHANGE ON A DAILY BASIS, AND CANNOT BE CONFIRMED UNTIL BOOKED. REGARDING AIRFARES AND MOTORCOACH CHARTERS: DUE TO THE UNCERTAINTY OF OIL PRICES, FUEL SURCHARGES MAY APPLY.

6th & 7th grade Science Trip to

Virginia June 20-25, 2024













Travel Details

- Tour company: ETC (Educational Travel Consultants)
- Bus Company: A Deluxe Motorcade bus with toilet in Virginia
- Train: Amtrak
- Hotel: AAA 3 or 4 star hotel

Major Attractions

- Virginia Zoological Park Nauticus
- The National Maritime Center
- Virginia Air and Space Center
- Williamsburg Busch Gardens
- Virginia Marine Science Museum
- Chincoteague National Wildlife Refuge
- Narrated Cruise through Assateague Channel
 - Wildlife Safari Bus Tour through Refuge

Participants

- Forty 6th & 7th grade students (4 students per room) with nightly security
 - 4* DYMS teacher chaperones
- Student/Faculty ratio 1:10 (or less)

(*depends on number of participants)

The trip fees include:

- Transportation by coach bus
- 2 nights accommodations (quad-occupancy)
- Round Trip Amtrak Fare
- All entrance fees to cultural & historical venues
- All meals in Virginia covered (dinners on Amtrak and snacks not covered)
- **Professional Tour Director 24 hours**
- All taxes and tips

Pricing Possibilities*

- 40 students: \$919
- 30 students: \$1009
 - 25 students: \$1079

Please note...

The first deposit is due upon registering online, no later payments due February 1st, March 1st, April 1st and than January 1, 2024. There will be 4 additional May 1st. The first deposit it not refundable unless a person from the waitlist takes over your spot.

If the trip is canceled, everyone will receive back the their payments made.

Refunds

Deposits are only refundable if you fill your \$150 non-refundable deposit paid by January 1st holds our reservations. spot or if the trip is cancelled.

the exception of the last payment that might The remaining 4 payments are equal with change if the amount of students going change.

Meeting Dates @DYMS Library and via Zoom at 7pm

- December 4th
- January 8th
- March 4th
- April 1st
- June 10th(last meeting before we depart)
- Purpose: to bring families together for organizing fundraising ideas, etc
- Help students to learn a little more about Virginia and what we will be doing.

Fundraising

- Reduces the cost of the trip
- All encouraged to participate = successful events

Families coordinate fundraising events

Students also have a personal fundraising page within story to explain why they are asking for donations and their We Travel page. They can add a picture/create a can share the link...families & friends can then donate toward the trip.

The more you raise, the less you pay!



How to register with the tour company:

Complete registration process online & Visit our trip site...CLICK HERE! pay the online deposit!

Have a question...

Email the science teachers/trip coordinator:

chrisoj@dy-regional.k12.ma.us

Math Curriculum

Implementation Support Plan

DY Math Curriculum Pathway

K-5 Eureka Math Squared

6-8 Illustrative Math (McGraw Hill)

9-11 Carnegie Math Integrated I, II, III

All curricula adoptions:

followed a curriculum review process,

utilized DESE HQIM recommendations,

were made in collaboration with Teachers and Building Administration Curriculum implementation will be supported by our Teaching Lab consultation partner and paid for by DESE grant funding. foot con

The core of our work is a belief that stronger professional learning for teachers can radically improve student opportunities and equity. Research suggests that effective professional learning incorporates three critical components:



study of high-quality instructional materials allows teachers to grow their knowledge over time and Core academic content embedded in exceptional instructional materials and aligned to researchbased practices. Teachers deserve daily access to instructional practices based in research. Deep spread that knowledge to their colleagues. We call this the "head" of professional learning



motivated and supported by their peers to learn and grow. In teacher-led communities, educators are more likely to buy in to their own development and work collaboratively with their colleagues Teacher-led communities that build both social capital and buy-in.² Teachers deserve to feel to improve instruction. We call this the "heart" of professional learning.



Structured and repeated cycles of learning in the classroom.3 Teachers deserve to learn from their learning into practice, and verify changes to instruction using analysis of student work. We call this efforts. Repeated cycles of learning afford teachers the time and space to reflect, incorporate new the "habits" of professional learning.



3 Key Targets for Implementation Support

Teaching Lab training for the following groups:

- Leadership Team- Learning Walks for continuous and supportive feedback (Admin Meeting focus and district walks)
- Teachers- Inquiry Cycles to solidify teacher led PLC work
 - coaching as embedded professional learning model (PD Coaches- Coaching the Coaches to reflect and build on (training during early release, practice in PLC) and coaching throughout the year)

fppt.cor



Dennis Yarmouth Regional School District

Office of the Superintendent

296 Station Avenue, South Yarmouth, Massachusetts 02664

Phone: (508) 398-7600 Fax: (508) 398-7622

To:

Dennis-Yarmouth Regional School Committee

From:

Marc J. Smith, Ed. D.

Superintendent

Re:

School Year Calendar 2024-2025

Date:

November 6, 2023

It has been brought to my attention that because 2024 is an election year, the All Cape Teacher Professional Day will fall on November 5, 2024 rather than the Friday of Columbus Day weekend. The previously voted School Year Calendar 2024-2025 lists that professional day as October 11, 2024.

I have attached for your approval a revised School Year Calendar 2024-2025 listing the All Cape Teacher Professional Day as November 5, 2024.

Thank you for your support in this matter.

MJS/emw attachment



Dennis-Yarmouth Regional School District 2024-2025 School Calendar

DRAFT

August						September (19 days)			October (22 days)							
S	M	Т	W	Т	F	S	S	M	Т	W	Т	F	S	S	M	Т	Ŵ	Т	F	S
				1	2	3	1	2	(3)	4	5	6	7			1	2	3	4	5
4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26
25	26	27	(28)	(29)	30	31	29	30						27	28	29	30	31		
November (16 days)							December (15 days)						January (21 days)							
S	M	Т	W	Т	F	S	S	M	Т	W	Т	F	S	S	M	Т	W	Т	F	S
					1	2	1	2	3	4	5	6	7				1	2	3	4
3	4	(5)	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30	31	
	February (15 days)					March (21 days				days	;)				April	(16 c	6 days)			
S	M	Т	W	T	F	S	S	M	Т	w	Ť	F	S	S	M	T	w	T	F	S
						1							1			1	2	3	4	5
2	3	4	5	6	7	8	2	3	4	5	6	7	8	6	7	8	9	10	11	12
9	10	11	12	13	14	15	9	10	11	12	13	14	15	13	14	15	16	17	18	19
16	17	18	19	20	21	22	16	17	18	19	20	21	22	20	21	22	23	24	25	26
23	24	25	26	27	28		23	24	25	26	27	28	29	27	28	29	30		20	
20	- 1	20	20		20		30	31	20	20	21	20	20	-	20	20	50			
May (21 days) June (14 days)																				
S	M	T	W	T	F	S	S	M	Т	W	T	F	S	First	and la	st day	s of s	chool	\wedge	
				1	2	3	1	2	3	4	5	6	7	4		cation				
4	5	6	7	8	9	10	8	9	10	11	12	13	14							
11	12	13	14	15	16	17	15	16	17	18	19	20	21	Tea. Prof. Day - no school 1/2 day of sch students						
18	19	20	21	22	23	24	22	23	24	25		27	28	1.5 hr. early relstudents						
25	26	27	28	29	30	31	29	30									Luuon			
				1			100											53.5		
8/27	/24		Teach	ner P	rofes	sional	Day -	ay - No School				Administration Office			fice	508-398-7600				
8/28	/24						Day - No School				Dennis-Yarn			mouth High School				508-398-7630		
8/29	/24	Teacher Professional Day - No School									Dennis-Yarmouth Middle School 508-778-79						_			
9/2/2	024	Labor Day									Dennis-Yarmouth Intermediate School 508-398-7					98-769	95			
9/3/2	024	Teacher Professional Day - No S									E	Ξ.Н. В	aker	Innovation School				508-398-7690		
9/4/24 First Day of S									IV.	1.E. S	mall	Elementary School				508-778-7975				
10/14/24 Columbus													e Elementary School				508-760-5600			
11/5	/24		Teach	ner Pi	rofess	sional	Day -	No So	chool					rly Learning				508-778-7988		
11/11	/24										District Website: www.dy-regional.k12.ma.us									
11/11/24 Veterans' Day - Observance 11/27-11/29 Thanksgiving Break									Conference Days: 10/22, 10/24, 3/11, 3/13											
12/23	-1/1						acatio				(Early Release All Grades)									
1/2/25 School Resumes										1.5 Hour Early Release Days All Grades:										
1/20/	/25			Marti	n Lut	her Ki	ng, Jr	. Day			9/25,10/30,11/20,1/29,5/21,6/11								- 1	
2/17-2	2/21	Pre					k Febr		/acati	on	Trimesters: 9/4-12/6,12/9-3/21,3/24- last day of school									
4/1/	2025																			
4/1/2025 Kindergarten Registration 4/18/2025 Good Friday								HS Quarterly Term Dates: 9/4-11/7,11/8-1/27, 1/28-4/8												
								4/9-last day of school												
5/26/									Report Card Target Dates:											
							K-7: 12/18, 4/2, last day of school													
6/19/2025 Juneteenth Day - No School												y of sc	hool							
6/27/2025 Last day including 5 snow days																				
District Open House Dates																				
							9/10				17 D									
							9/12	DYF	ł	9	/18 M	ES								
							9/17	DYI		9/	19 El	∃B <i>i</i>								
3/11 D11 3/13 L11D/																				

November 2023

S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Wednesday	4		00	25		
October '23 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Tuesday	m	Veteran's Day Observance	17	24. Thanksgiving Break	,	
	Monday	8	o o	16	23 Thanksgiving Day	000	
60	Sunday	₩	00	15	22 Thanksgiving Break	29 1.5 Early Release Day All Schools	
2023	Saturday		7	14	21	28	Notes
November 20	Saturday		SC Meeting 6:30	1	SC Meeting 6:30	27	
Nove	Saturday		rv.	12	19	26	