



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Monday, October 4, 2021**

**Dennis-Yarmouth Regional High School  
210 Station Avenue  
South Yarmouth, Massachusetts 02664**

**6:30 p.m.**

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members Present:**

Ms. Jeni Landers, Chairperson  
Mr. Joseph Tierney, Vice Chairperson  
Ms. Jennifer Rose, Secretary  
Mr. Phillip Morris, Treasurer  
Mr. Joe Glynn  
Ms. Marilyn Bemis  
Mr. Tomas Tolentino

**Administration**

Mrs. Carol Woodbury, Superintendent of Schools  
Mr. David Flynn, Assistant Superintendent for Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
Grace LePain and Kristen Stagg, Student Representatives to the School Committee

**I. Open the Meeting (6:30 p.m.)**

**II. Reports**

D-YRSD School Committee Student Representatives – Grace LePain and Kristen Stagg  
School Building Committee Report – Joseph Tierney  
Dennis-Yarmouth Intermediate Middle School Updated Presentation - PMA  
School Committee Liaisons to the Boards of Selectmen  
Assistant Superintendent Report – David Flynn  
Superintendent's Report – Carol Woodbury  
a. ESSER III Survey and Priorities  
b. Masking – 80% Rule to Unmask

**III. School Committee Business (Enclosure)**  
Consent Agenda

**IV. Bills, Requisitions and Payroll**

**V. Calendars**

**VI. Public Comment**

**VII. Adjournment**

*\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Carol A. Woodbury, Superintendent

**Consent Agenda (Enclosure)**

**The Superintendent recommends the School Committee approve the following items as presented:**

**Field Trip Approval:** Move to approve a D-Y Winter Guard overnight field trip to Holland, PA for the WGI Regionals as per Dr. Funk's memo of September 28, 2021.

**Donations:** Move to accept a donation of Old Navy, Target, and Stop & Shop gift cards totaling \$2400 to families of the Ezra H. Baker Innovation School from Fill a Back Pack, Inc. as per Mr. Depin's September 29 memo.

**Surplus:**

Move to declare as surplus two 2-drawer filing cabinets; one 4-drawer filing cabinet, two grills, nine tables of various sizes, one chair on wheels; one tall metal cabinet; one metal shelf; one short metal cabinet with drawers; and one black multi-shelf rolling cart as per Mr. Bovino's September 22<sup>nd</sup> memo.

Move to declare as surplus 273 "weeded" library books at the Station Avenue Elementary School due to age and poor condition as per Mr. Crowell's September 29 memo.