



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Monday, October 3, 2022**

**Dennis-Yarmouth Regional High School Library  
210 Station Avenue  
South Yarmouth, Massachusetts 02664**

**6:30 p.m.**

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members Present:**

Mr. Joseph Tierney, Chairperson  
Ms. Jeni Landers, Vice Chairperson  
Ms. Jennifer Rose, Secretary  
Mr. Tomas Tolentino, Treasurer  
Mr. Phillip Morris  
Mr. Joe Glynn  
Ms. Marilyn Bemis

**Administration**

Mrs. Carol Woodbury, Superintendent of Schools  
Mr. David Flynn, Assistant Superintendent for Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
Kristen Stagg, Student Representative to the School Committee

**I. Open the Meeting (6:30 p.m.)**

**II. Reports**

- A. Student Representative Report – Kristen Stagg
- B. Superintendent Report – Carol Woodbury
  - 1. Maria Marasco – Cape & Vineyard Electric Cooperative
  - 2. MCAS Update
- C. School Building Committee Report – Joseph Tierney

- D. School Committee Liaisons to the Boards of Selectmen
- E. Assistant Superintendent Report – Maria Lopes  
Equity in Special Education Indicators and Initiatives Status  
School Year 2022-2023 (Enclosure 2E)
- F. Assistant Superintendent David Flynn
  - 1. Function Code Transfers to Close Out FY 2022 (Enclosure 2F1)
  - 2. Award Contract for Licensed Electrician (Enclosure 2F2)

**III. School Committee Business**

Cape Cod Municipal Health Group

Motion: Move to appoint David Flynn as the Dennis-Yarmouth Representative to the Cape Cod Municipal Health Group effective October 20, 2022.

Consent Agenda

**IV. Bills, Requisitions and Payroll**

**V. Calendars**

**VI. Public Comment**

**VII. Adjournment**

\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.

**Consent Agenda (Enclosure 3)**

**The Superintendent recommends the School Committee approve the following item as presented:**

**Minutes**

September 19, 2022