



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Monday, October 23, 2023**

**Dennis-Yarmouth Intermediate/Middle School Cafeteria  
286 Station Avenue  
South Yarmouth, Massachusetts 02664**

**6:00 p.m. - Executive Session**

**6:30 p.m. – Regular Meeting**

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members:**

Ms. Jeni Landers, Chairperson  
Ms. Jennifer Rose, Vice Chairperson  
Ms. Marilyn Bemis, Secretary  
Mr. Tomas Tolentino, Treasurer  
Mr. Joseph Tierney  
Mr. Phillip Morris  
Mr. Joe Glynn

**Administration**

Dr. Marc J. Smith, Superintendent of Schools  
Mr. David Flynn, Assistant Superintendent for Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
Rose-Anna Joachim, Student Representative to the School Committee  
Isabella Power, Student Representative to the School Committee

**A. Call to Order (6:00 p.m.)**

**B. Executive Session**

The Dennis-Yarmouth Regional School Committee will enter into Executive Session, to return to Public Session, for the purpose of discussing strategy with respect to Collective Bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. (DYEA Negotiations, DYSAA Negotiations)

**C. Reports and Discussions**

i. Student Representatives Report – Rose-Anna Joachim and Isabella Power

- ii. Request for Final School Committee Approval for 2024-2025 Japan Trip  
Kris Hansen, Dennis-Yarmouth Regional High School  
Motion: Move to approve a Dennis-Yarmouth Regional High School Robotics field trip to Japan during the school year 2024-2025.
- iii. Math Curriculum Implementation Support Plan - Betsy Pontius, Director of Stem  
\*(connects to Superintendent Goal #2)

**D. Subcommittee, Representatives, Liaison Report**

- i. Lynch Marini & Associates Reports  
FY 23 Summary – David Flynn, Assistant Superintendent for Finance and Operations
- ii. School Building Committee Report – Joseph Tierney
- iii. School Committee Liaisons to the Boards of Selectmen

**E. Superintendent’s Report**

- i. Recognition of Donations and other Acknowledgments
- ii. New Scholarship for School Committee Approval – Dalal Family Scholarship  
Motion: Move to approve the Dalal Family Scholarship as per Mrs. Saucier’s October 4, 2023 memo.
- iii. Safety Drills/Meeting \*(connects to Superintendent Goal #4)
- iv. Conference Week/Progress Reports

**F. Consent Agenda**

Consent Agenda (Enclosure F)

**G. Bills and Requisitions**

**H. Calendars**

**I. Public Comment**

**J. Adjournment**

*\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.*

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Dr. Marc J. Smith, Superintendent

**Consent Agenda (Enclosure F)**

**The Superintendent recommends the School Committee approve the following items as**

**presented:**

**Donations:**

Move to accept a donation of ten \$200 Stop & Shop gift cards to the Ezra H. Baker Innovation School from the Andrea Holden Foundation.

**Minutes:**

September 18, 2023

October 2, 2023