

Dennis-Yarmouth Regional School District

LCCA Plan

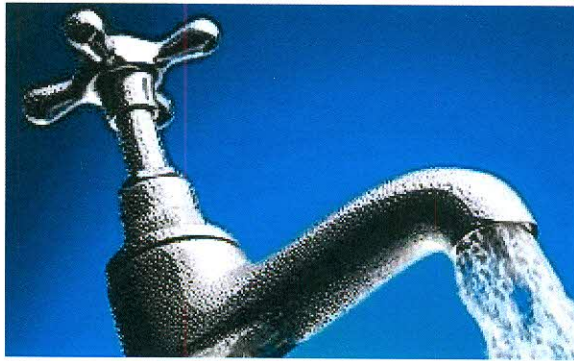
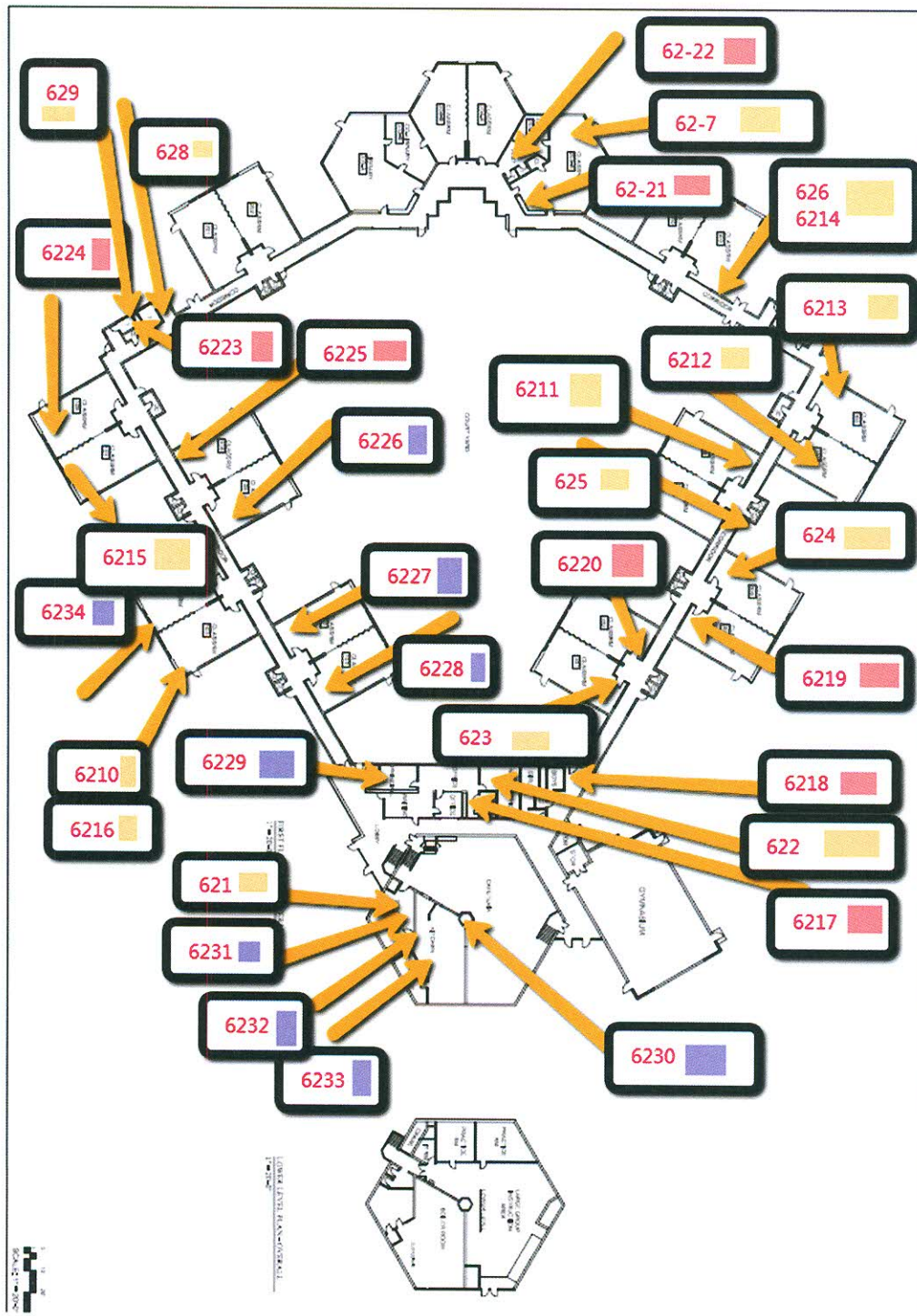


Table of Contents

Page 3	Marguerite E. Small Map
Page 4	Marguerite E. Small ID Plan
Page 5	Mattacheese Middle School Map
Page 6,7	Mattacheese Middle School ID Plan
Page 8	Nathaniel H. Wixon Innovation School Map
Page 9	Nathaniel H. Wixon Innovation School ID Plan
Page 10	Ezra H. Baker Innovation School Map_Basement Map
Page 11	Ezra H. Baker Innovation School Map 1 st , 2 nd floor Map
Page 12	Ezra H. Baker Innovation School ID Plan
Page 13	Station Avenue School Map
Page 14	Station Avenue School ID Plan
Page 15	Dennis-Yarmouth Regional High School Map Basement Awing
Page 16	Dennis-Yarmouth Regional High School Map Awing 1 st floor
Page 17	Dennis-Yarmouth Regional High School Map Bwing 1 st floor
Page 18	Dennis-Yarmouth Regional High School Map Cwing 1 st floor
Page 19	Dennis-Yarmouth Regional High School Map Bwing 2 nd floor
Page 20	Dennis-Yarmouth Regional High School ID Plan
Page 21	Town of Dennis Lead and Copper Analysis Report for Nathaniel H. Wixon Innovation School 9/17/2014 and Ezra H. Baker Innovation School 9/17/2014
Page 22	Town of Yarmouth Lead and Copper Compliance Sampling Program 12/17/2013 Station Avenue Elementary School
Page 23	Town of Yarmouth Lead and Copper Compliance Sampling Program 12/17/2013 Marguerite E. Small School
Page 24-39	Analytical Report for DYRSD 60 samples 3/7/2016 Order #G1692000
Page 40-43	Analytical Report for DYRSD 6 samples 3/29/2016 Order #G1692263
Page 44	Analytical Report for DYRSD 3 samples 3/29/2016 Order #G1692264
Page 45	Email for Extension_Kenneth Pelletier DEP
Page 46	Summary
Page 47	Retest results for High Lead readings at Marguerite E. Small
Page 48	Retest results for High Lead readings at Mattacheese Middle School



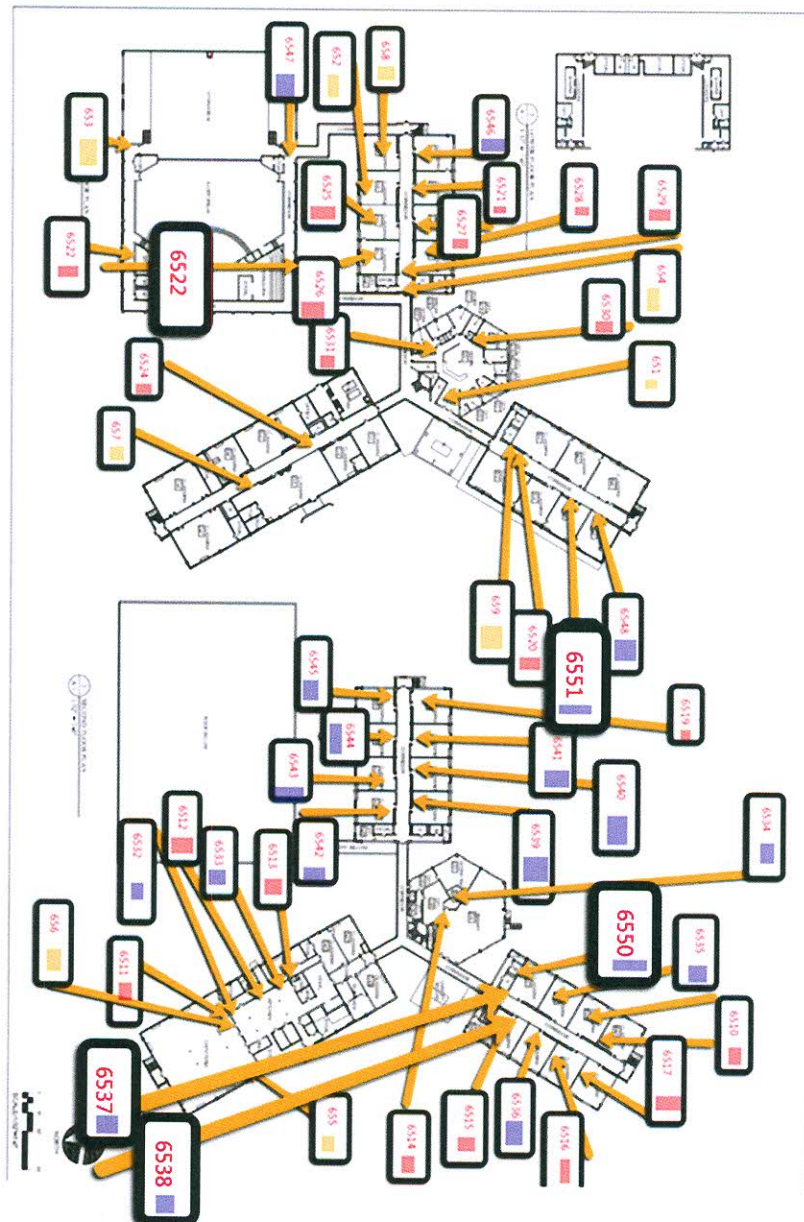
Marguerite E. Small LCCA Program

2016 12 Orange

2017 9 Red

2018 9 Purple

ID	Year of Sample	Location	Comments
621	2016	See report attached	
622	2016	See report attached	
623	2016	See report attached	
624	2016	See report attached	Retake high reading*
625	2016	See report attached	
626	2016	See report attached	626 & 6214 duplicate
627	2016	See report attached	
628	2016	See report attached	
629	2016	See report attached	
6210	2016	See report attached	6210 6216 duplicate
6211	2016	See report attached	
6212	2016	See report attached	
6213	2016	See report attached	
6214	2016	See report attached	626 & 6214 duplicate
6215	2016	See report attached	
6216	2016	See report attached	6210 6216 duplicate
6217	2017		
6218	2017		
6219	2017		
6220	2017		
6221	2017		
6222	2017		
6223	2017		
6224	2017		
6225	2017		
6226	2018		
6227	2018		
6228	2018		
6229	2018		
6230	2018		
6231	2018		
6232	2018		
6233	2018		
6234	2018		



Mattachinee Middle School LCCA Program

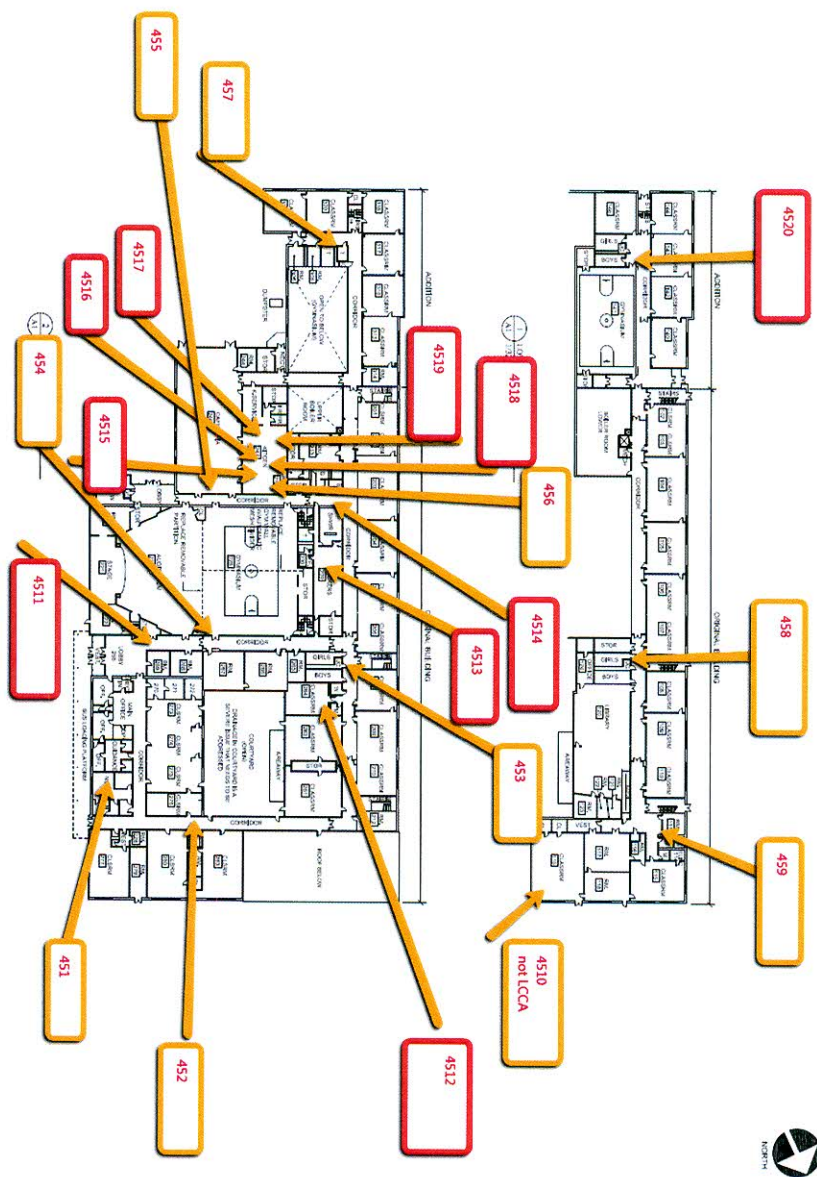
2016 10 Orange

2017 21 Red

2018 20 Purple

ID	Year of Sample	Location	Comments
651	2016	See report attached	
652	2016	See report attached	
653	2016	See report attached	
654	2016	See report attached	
655	2016	See report attached	
656	2016	See report attached	
657	2016	See report attached	
658	2016	See report attached	
659	2016	See report attached	
6510	2016	See report attached	*Retake High Reading
6511	2017	See report attached	
6512	2017	See report attached	
6513	2017	See report attached	
6514	2017	See report attached	
6515	2017	See report attached	
6516	2017	See report attached	
6517	2017		
6518	2017		
6519	2017		
6520	2017		
6521	2017		
6522	2017		
6523	2017		
6524	2017		
6525	2017		
6526	2017		
6527	2017		
6528	2017		
6529	2017		
6530	2017		
6531	2017		
6532	2018		
6533	2018		
6534	2018		
6535	2018		
6536	2018		
6537	2018		
6538	2018		
6539	2018		
6540	2018		
6541	2018		
6542	2018		
6543	2018		

[illegible]



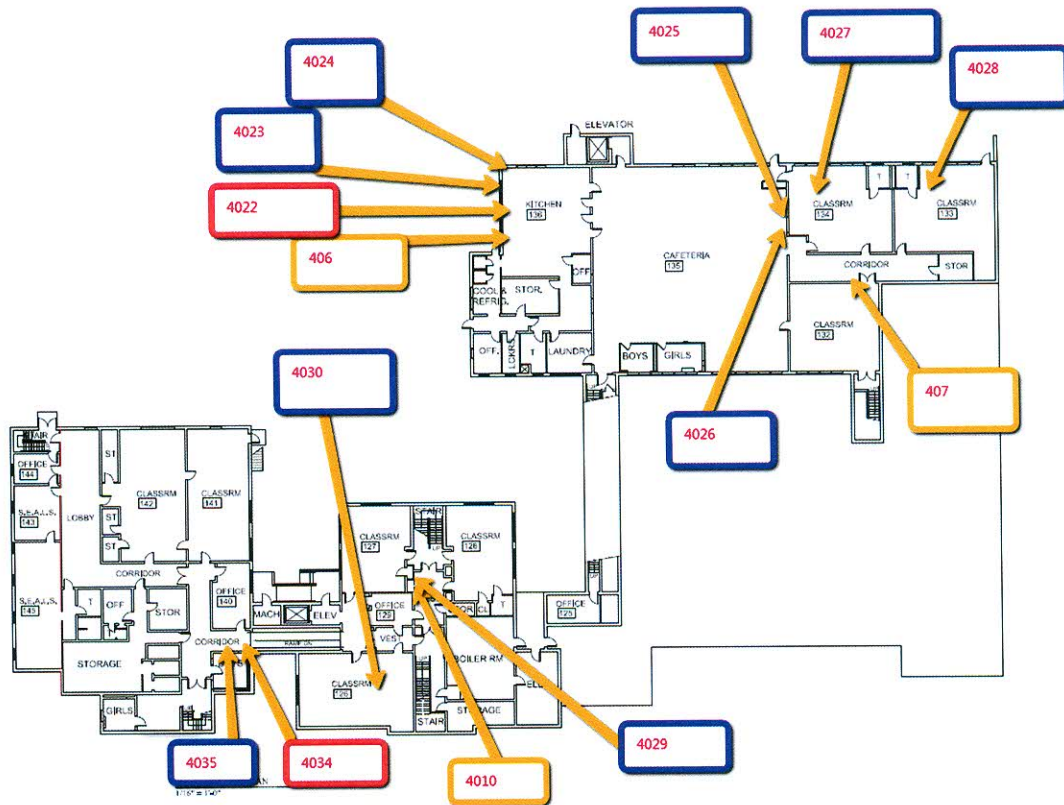
Nathaniel H. Wixon Innovation School LCCA Program

2016 10 Orange

2017 10 Red

Documents_sjc/Lead & Copper Program/LCCA Program Report
Page 9

April 2016



***The bottom floor is being renovated 2016 but 4035/4034 should be the only LCCA device

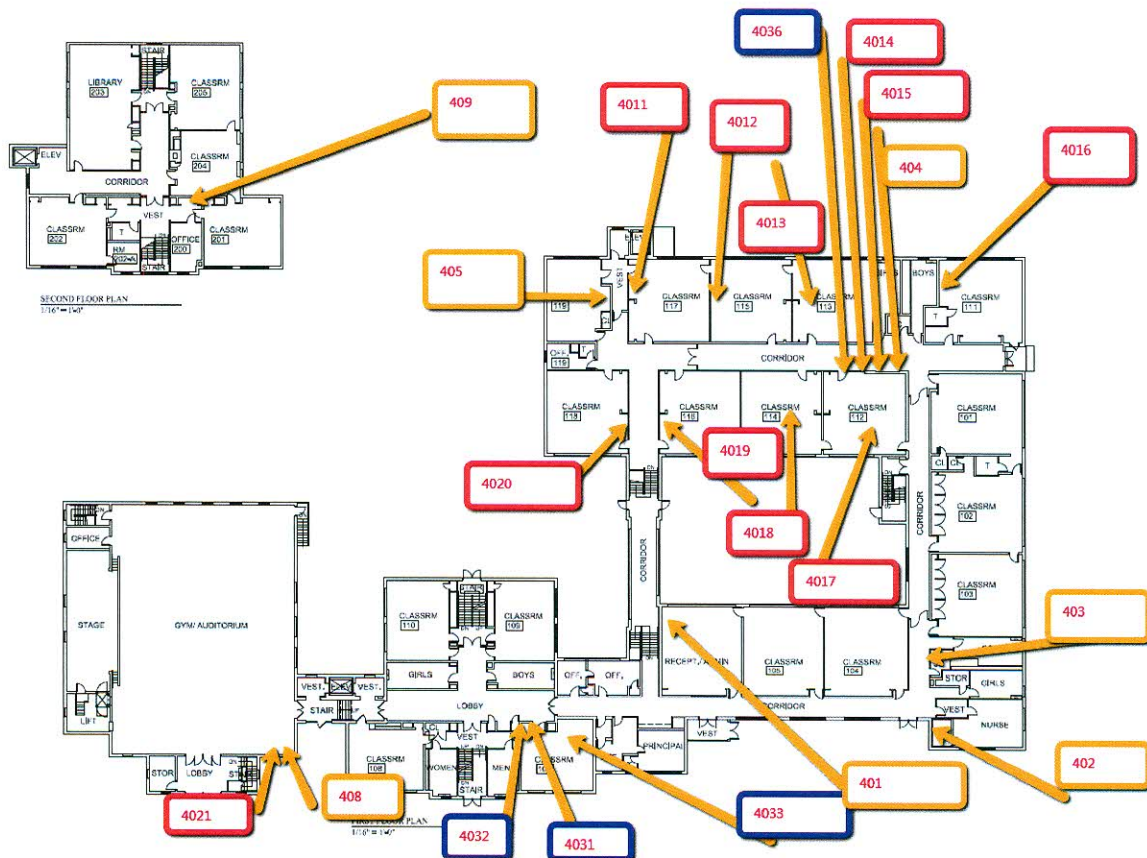
Basement level above

Ezra H. Baker Innovation School LCCA Program

2016 10 Orange

2017 13 Red

2018 13 Purple



First / Second Floor area

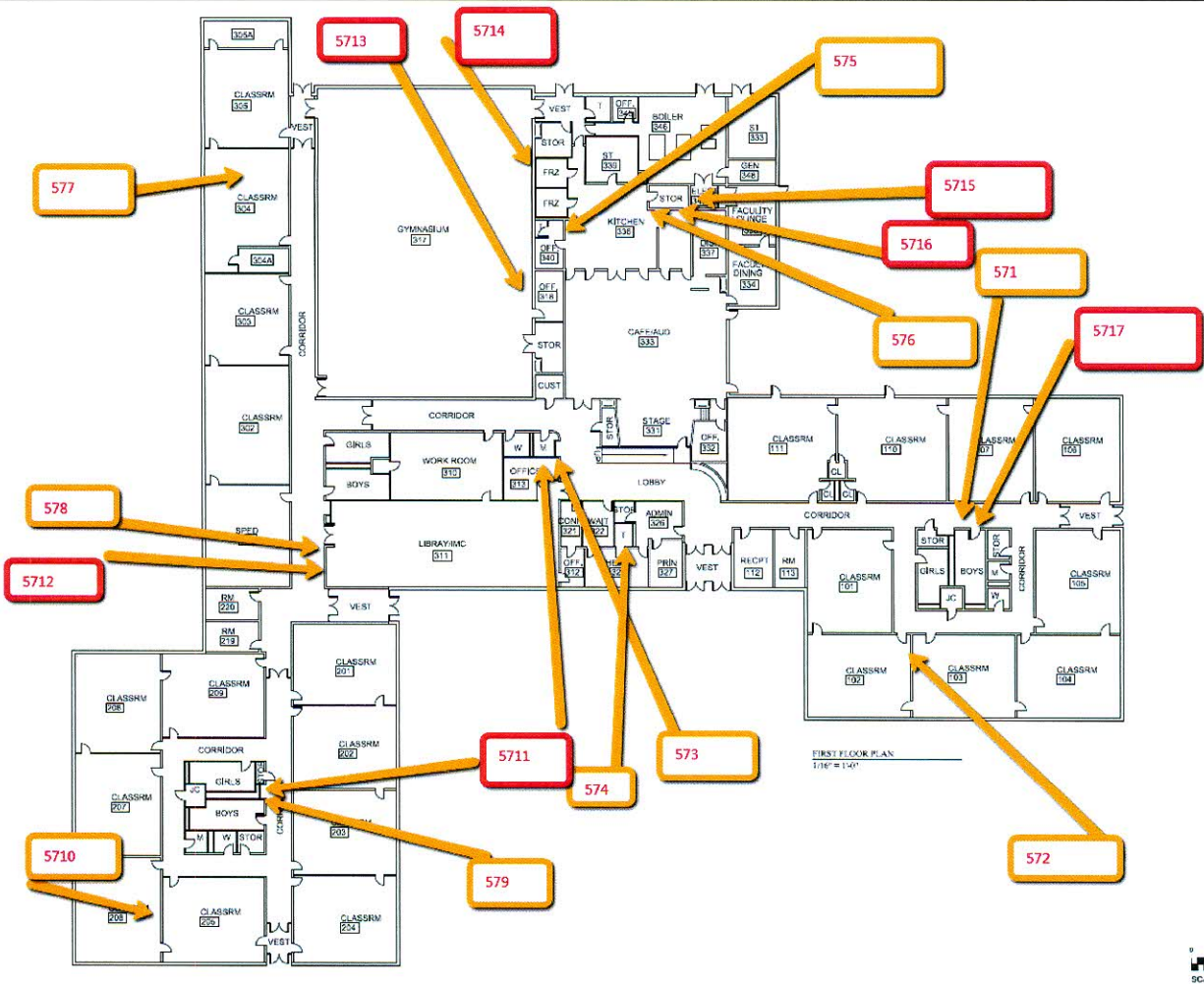
Ezra H. Baker Innovation School LCCA Program

2016 10 Orange

2017 13 Red

2018 13 Purple

ID	Year of Sample	Location	Comments
401	2016	See report attached	
402	2016	See report attached	
403	2016	See report attached	
404	2016	See report attached	
405	2016	See report attached	
406	2016	See report attached	
407	2016	See report attached	
408	2016	See report attached	
409	2016	See report attached	
4010	2016	See report attached	
4011	2017		
4012	2017		
4013	2017		
4014	2017		
4015	2017		
4016	2017		
4017	2017		
4018	2017		
4019	2017		
4020	2017		
4021	2017		
4022	2017		
4023	2017		
4024	2018		
4025	2018		
4026	2018		
4027	2018		
4028	2018		
4029	2018		
4030	2018		
4031	2018		
4032	2018		
4033	2018		
4034	2018		
4035	2018		
4036	2018		

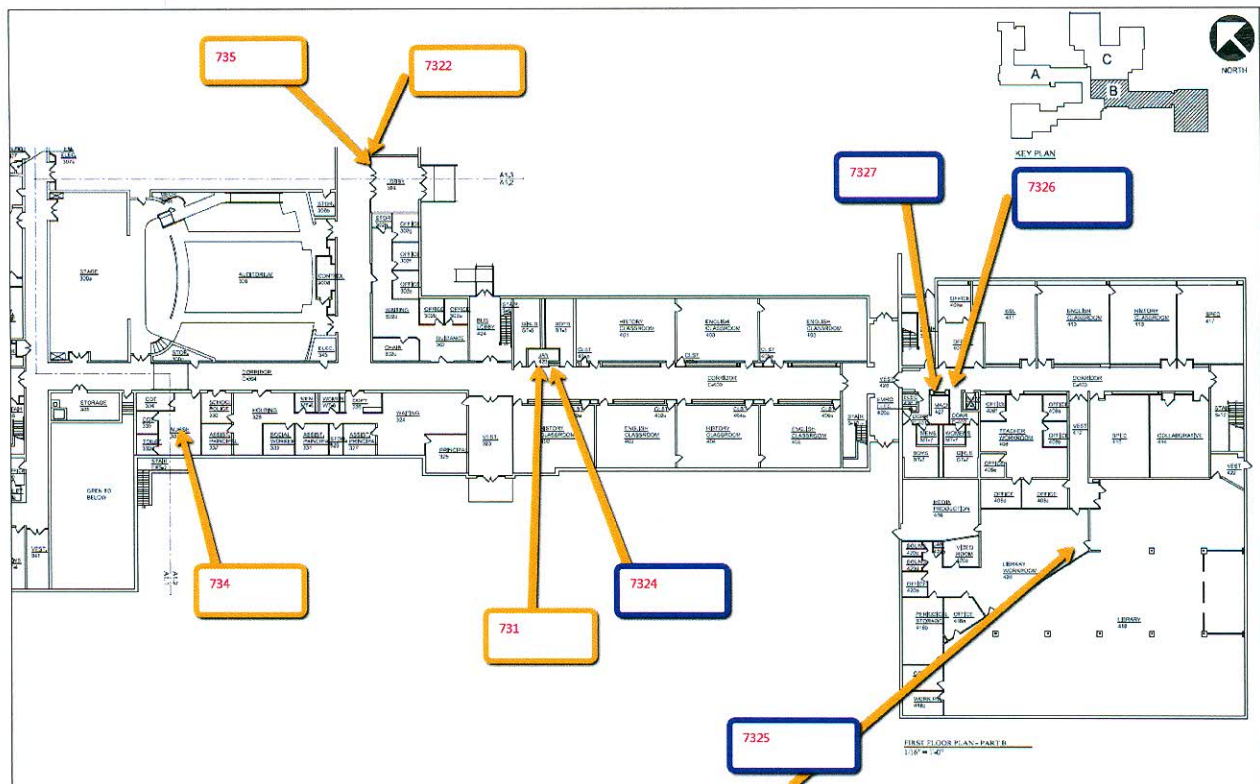


Station Avenue School LCCA Program

2016 10 Orange

2017 7 Red

ID	Year of Sample	Location	Comments
571	2016	See report attached	
572	2016	See report attached	
573	2016	See report attached	
574	2016	See report attached	
575	2016	See report attached	
576	2016	See report attached	
577	2016	See report attached	
578	2016	See report attached	
579	2016	See report attached	
5710	2016	See report attached	
5711	2017		
5712	2017		
5713	2017		
5714	2017		
5715	2017		
5716	2017		
5717	2017		



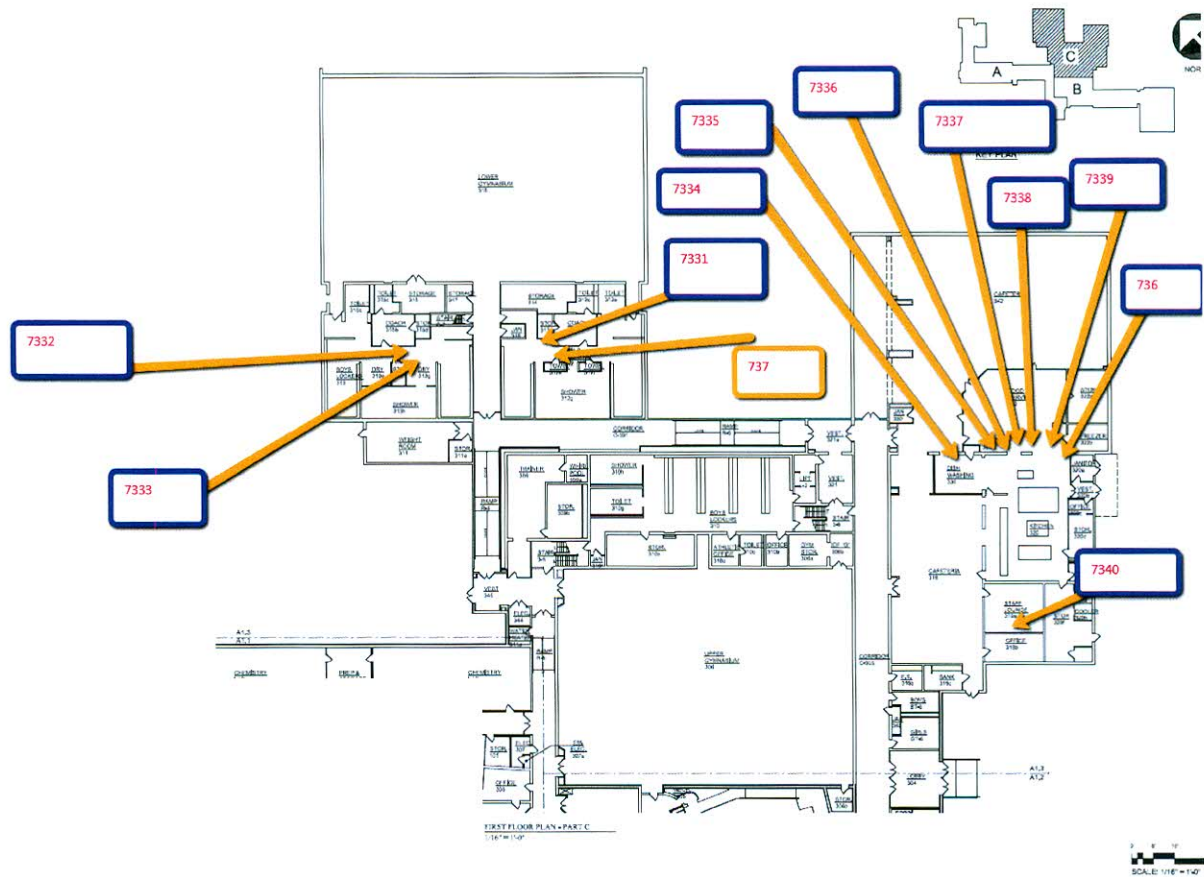
Bwing 1st Floor

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange

2017 11 Red

2018 19 Purple



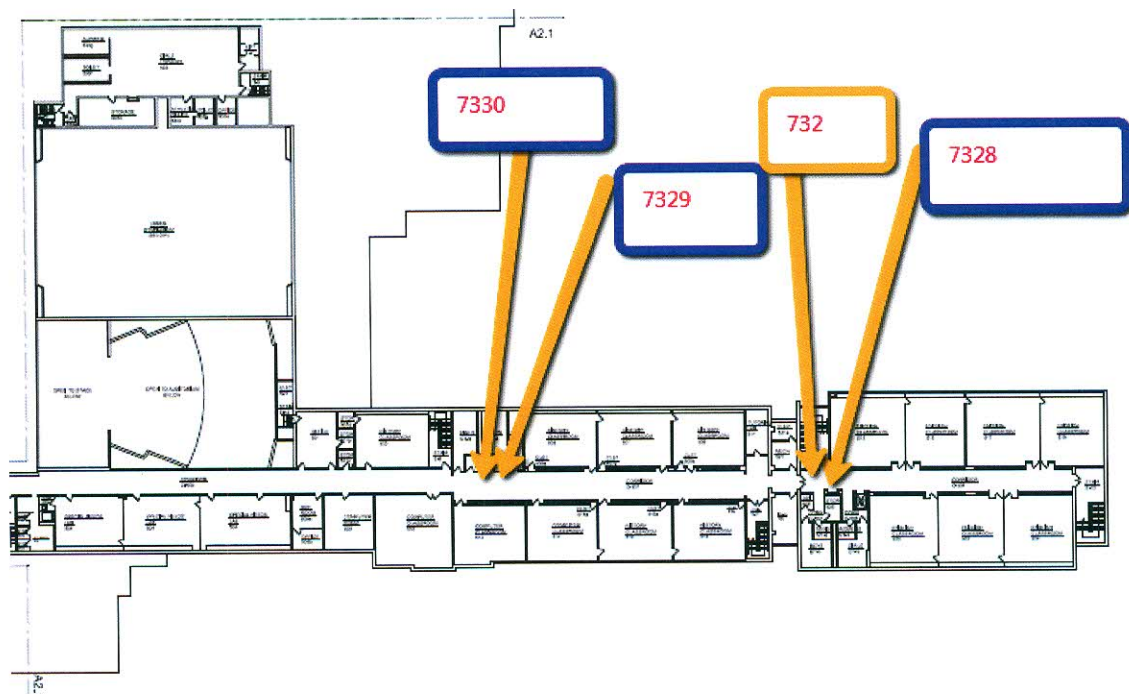
Cwing first floor

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange

2017 11 Red

2018 19 Purple



2nd Floor Bwing

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange

2017 11 Red

2018 19 Purple

ID	Year of Sample	Location	Comments
731	2016	See report attached	
732	2016	See report attached	
733	2016	See report attached	
734	2016	See report attached	
735	2016	See report attached	
736	2016	See report attached	
737	2016	See report attached	
738	2016	See report attached	
739	2016	See report attached	
7310	2016	See report attached	
7311	2017		
7312	2017		
7313	2017		
7314	2017		
7315	2017		
7316	2017		
7317	2017		
7318	2017		
7319	2017		
7320	2017		
7321	2017		
7322	2017		
7323	2017		
7324	2017		
7325	2017		
7326	2017		
7327	2017		
7328	2017		
7329	2017		
7330	2017		
7331	2017		
7332	2018		
7333	2018		
7334	2018		
7335	2018		
7336	2018		
7337	2018		
7338	2018		
7339	2018		
7340	2018		



Lead and Copper Analysis Report

I. PWS INFORMATION: Please refer to your DEP Lead and Copper sampling plan for approved sampling locations.

PWS ID #: 4075000

City / Town:

South Dennis

PWS Name: Dennis Water District

PWS Class: COM ☒ NTNC ☐ TNC ☐

Routine or Special Samples <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS	Original, Resubmitted or Confirmation Report <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation	If Resubmitted Report, list below:	
		(1) Reason for Resubmission <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction	(2) Collection Date of Original Sample
SAMPLE NOTES: (Such as: If a Manifold/Multiple Sample, list the sources that were on-line during sample collection)			

II. ANALYTICAL LABORATORY INFORMATION:

Primary Lab MA Cert #: M-MA009

Primary Lab Name: Barnstable County Health Lab

Subcontracted? (Y/N)

N

Analyte	Action Level (mg/L)	Lab Method	MDL (mg/L)	Analysis Lab MA Cert.#	Analysis Lab Name
Lead:	0.015	EPA 200.8	0.0010	M-MA009	Barnstable County Health Lab
Copper:	1.3	EPA 200.8	0.0010	M-MA009	Barnstable County Health Lab

LAB SAMPLE NOTES

DEP Approved Sample Location (See DEP approved LCR plan for sampling locations)		Collection Date	LEAD		COPPER		Lab Sample ID#
			Result (mg/L)	Date Analyzed	Result (mg/L)	Date Analyzed	
1	Wixon School Kitchen Sink	09/17/2014	ND	10/02/2014	0.31	10/02/2014	1483467-01
2	Wixon School Bubblers	09/17/2014	ND	10/02/2014	0.39	10/02/2014	1483467-02
3	Ezra Baker School Kitchen	09/17/2014	0.0030	10/02/2014	0.29	10/02/2014	1483467-03
4	Ezra Baker School Bubblers	09/17/2014	0.0020	10/02/2014	0.24	10/02/2014	1483467-04

Town of
Dennis

I certify, under penalties of law, that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature: [Signature]Date: 10/12/2014

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

COM and NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

DEP REVIEW STATUS (Initial Date)	Review Comments
<input type="checkbox"/> Accepted _____ <input type="checkbox"/> Disapproved _____	

LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM SCHOOL RESULTS

City/Town: Yarmouth, MA
PWS Name: Yarmouth Water
PWS ID#:4351000
Date: March 31, 2014

Name of School: Station Ave Elementary School
Sampling Address: 276 Station Ave, South Yarmouth, MA. 02664
Date Sample Collected: 12/17/2013
Sampling period: 2nd half of 2013
Name of Sample Provider: Randy Menard, Telephone No:508.771.792,

Dear School Superintendent:

Thank you very much for your participation in the Yarmouth Water Lead and Copper Sampling Program.

The lead and copper levels in your school water samples are as follows:

KITCHEN: LEAD: 0.0 milligrams per liter (mg/l) COPPER: 0.095 mg/l
FOUNTAIN: LEAD: 0.0 milligrams per liter (mg/l) COPPER: 0.065 mg/l

For schools, the Massachusetts Department of Environmental Protection, Drinking Water Program (MassDEP/DWP) Action Level for Lead in school drinking water is 0.015 mg/l. The MassDEP/DWP action level is more stringent than the federal Lead Action Level. The standard for Copper is 1.3 mg/l. Even though the lead level in the water at your school is below the MassDEP/DWP Lead Action Level, the City/Town and Yarmouth Water recommends the following tips to keep any potential lead out of the water in your school:

- Most importantly – Daily before the school is open, please flush all the taps and drinking water fountains at your school until after the water feels cold. The flushing of the taps ensures the best quality water. The water in the pipe in the street has no lead.
- Never use hot water from the faucet for drinking or cooking.
- Never boil water to remove lead. Boiling water for an extended time may make the lead more concentrated.
- If your results were above the lead or copper action level, follow the guidance in MassDEP/DWP document titled "Recommended Remediation Actions to Reduce or Eliminate Lead Exposure from Drinking Water in Schools". A copy of this document is located at the website address listed below.

If you have any questions regarding lead or copper in drinking water or your sampling results, please feel free to contact: Gary Damiecki at 508.771.7921

For more information on lead or copper in school drinking water visit the following website:
<http://www.mass.gov/dep/water/drinking/leadothe.htm>.

Check box if applicable: Copy of analytical report attached
cc: MassDEP regional Office
PWS File

LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM SCHOOL RESULTS

City/Town: Yarmouth, MA
PWS Name: Yarmouth Water
PWS ID#:4351000
Date: March 31, 2014

Name of School: M E Small School
Sampling Address: 440 Higgins Crowell Road, West Yarmouth, MA. 02673
Date Sample Collected: 12/17/2013
Sampling period: 2nd half of 2013
Name of Sample Provider: Randy Menard, Telephone No:508.771.792,

Dear School Superintendent:

Thank you very much for your participation in the Yarmouth Water Lead and Copper Sampling Program.

The lead and copper levels in your school water samples are as follows:

KITCHEN: LEAD: 0.0 milligrams per liter (mg/l) COPPER: 0.024 mg/l
FOUNTAIN: LEAD: 0.0 milligrams per liter (mg/l) COPPER: 0.025 mg/l

For schools, the Massachusetts Department of Environmental Protection, Drinking Water Program (MassDEP/DWP) Action Level for Lead in school drinking water is 0.015 mg/l. The MassDEP/DWP action level is more stringent than the federal Lead Action Level. The standard for Copper is 1.3 mg/l. Even though the lead level in the water at your school is below the MassDEP/DWP Lead Action Level, the City/Town and Yarmouth Water recommends the following tips to keep any potential lead out of the water in your school:

- **Most importantly – Daily before the school is open, please flush all the taps and drinking water fountains at your school until after the water feels cold.** The flushing of the taps ensures the best quality water. The water in the pipe in the street has no lead.
- Never use hot water from the faucet for drinking or cooking.
- Never boil water to remove lead. Boiling water for an extended time may make the lead more concentrated.
- If your results were above the lead or copper action level, follow the guidance in MassDEP/DWP document titled "Recommended Remediation Actions to Reduce or Eliminate Lead Exposure from Drinking Water in Schools". A copy of this document is located at the website address listed below.

If you have any questions regarding lead or copper in drinking water or your sampling results, please feel free to contact: Gary Damiecki at 508.771.7921

For more information on lead or copper in school drinking water visit the following website:
<http://www.mass.gov/dep/water/drinking/leadothe.htm>.

Check box if applicable: Copy of analytical report attached
cc: MassDEP regional Office
PWS File



Barnstable County Health Laboratory

ANALYTICAL REPORT FOR

nis-Yarmouth Regional School District Mainte

Report Prepared for:

Dennis-Yarmouth Regional School District Mai
Sandra J. Cashen, MCPPO
296 Station Avenue
S Yarmouth, MA 02664

Order #: G1692000
No. of Samples: 60
Date Received: 3/7/2016

508-375-6605

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

03/17/2016

pg 24

CERTIFICATE OF ANALYSIS

Page: 1 of 15

Barnstable County Health Laboratory (M-MA009)**Report Prepared For:**

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

298 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000**Sample ID #: 1692000-01**

Description: Water - Drinking Water

Sample #: 40-1

Sample Location: Ezra Baker

Collected: 03/05/2016

Collected by: Main office
Sink

Main Office Sink

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.27	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0033	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Sample ID #: 1692000-02

Description: Water - Drinking Water

Sample #: 40-2

Sample Location: Ezra Baker

Collected: 03/05/2016

Collected by: Nurse sink

Nurse Sink

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.64	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0044	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Sample ID #: 1692000-03

Description: Water - Drinking Water

Sample #: 40-3

Sample Location: Ezra Baker

Collected: 03/05/2016

Collected by: Bubbler
corridor near
Nurse

Nurse Area Bubbler

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.75	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Sample ID #: 1692000-04

Description: Water - Drinking Water

Sample #: 40-4

Sample Location: Ezra Baker

Collected: 03/05/2016

Collected by: bubbler 1st
left closest
to corridor
by 111

Near Rm 111 Bubbler

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.56	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0029	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, P.O. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p 25

CERTIFICATE OF ANALYSIS

Page: 2 of 15

Barnstable County Health Laboratory (M-MA009)**Report Prepared For:****Report Dated:** 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-05**Description:** Water - Drinking Water**Sample #:** 40-5**Sample Location:** Ezra Baker**Collected:** 03/05/2016**Collected by:** Rm119 Sink

Rm 119 Sink

Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.67	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0030	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-06**Description:** Water - Drinking Water**Sample #:** 40-6**Sample Location:** Ezra Baker**Collected:** 03/05/2016**Collected by:** kitchen sink
window 1st by
door w/coolers.

Near Window Kitchen Sink 1

Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.35	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0031	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-07**Description:** Water - Drinking Water**Sample #:** 40-7**Sample Location:** Ezra Baker**Collected:** 03/05/2016**Collected by:** Rm132 Sink
bubbler

Rm 132 Sink

Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.38	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0018	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-08**Description:** Water - Drinking Water**Sample #:** 40-8**Sample Location:** Ezra Baker**Collected:** 03/05/2016**Collected by:** gym bubbler
right side

Right Side Gym Bubbler

Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.47	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p.26

CERTIFICATE OF ANALYSIS

Page: 3 of 15

Barnstable County Health Laboratory (M-MA009)**Report Prepared For:**

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000

Sample ID #: 1692000-09

Description: Water - Drinking Water

Sample #: 40-9

Sample Location: Ezra Baker

Collected: 03/05/2016

Collected by: 2nd floor
bubbler near
Copper 201

2nd Fl Bubbler

Received: 03/07/2016

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.47	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0026	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Sample ID #: 1692000-10

Description: Water - Drinking Water

Sample #: 40-10

Sample Location: Ezra Baker

Collected: 03/05/2016

Collected by: left side
basement
Copper bubbler

Left Side Bsmt Bubbler

Received: 03/07/2016

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.45	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0010	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Sample ID #: 1692000-11

Description: Water - Drinking Water

Sample #: 45-1

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: nurse sink

Nurses Sink

Received: 03/07/2016

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.41	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0068	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Sample ID #: 1692000-12

Description: Water - Drinking Water

Sample #: 45-2

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: bubbler
front rm 276

Bubbler Front Rm 276

Received: 03/07/2016

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.85	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 4 of 15

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000

Laboratory ID #: 1692000-13

Description: Water - Drinking Water

Sample #: 45-3

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: *teachers lounge*

Teachers Lounge

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.50	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
Lead	0.0018	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-14

Description: Water - Drinking Water

Sample #: 45-4

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: *upper gym bubbler*

Upper Gym Bubbler

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.44	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-15

Description: Water - Drinking Water

Sample #: 45-5

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: *cafeteria bubbler*

Caf Bubbler

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.60	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-16

Description: Water - Drinking Water

Sample #: 45-6

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: *kitchen sink right one near bathroom*

Right near Bathroom Kitchen Sink

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.63	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
Lead	0.0018	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

CERTIFICATE OF ANALYSIS

Page: 5 of 15

Barnstable County Health Laboratory (M-MA009)**Report Prepared For:**

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-17

Description: Water - Drinking Water

Sample #: 45-7

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: Bubbler
by 321

Bubbler by Rm 321

Received: 03/07/2016

Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.90	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-18

Description: Water - Drinking Water

Sample #: 45-8

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: girls room
by 107

Girls Room by 107

Received: 03/07/2016

Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.54	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0017	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-19

Description: Water - Drinking Water

Sample #: 45-9

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: Bubbler
by maint

Bubbler by Maint

Received: 03/07/2016

Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.66	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0017	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-20

Description: Water - Drinking Water

Sample #: 45-10

Sample Location: Wixon Middle School

Collected: 03/05/2016

Collected by: Rm 117
sink

Rm 117 Sink

Received: 03/07/2016

Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.96	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0018	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p.29

CERTIFICATE OF ANALYSIS

Page: 6 of 15

Barnstable County Health Laboratory (M-MA009)**Report Prepared For:**

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-21

Description: Water - Drinking Water

Sample #: 57-1

Sample Location: Station Ave. Elementary

Collected: 03/06/2016

Collected by: *bubler near
107 boys rm
high*

Bubler near Boys Rm 107 High

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.26	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-22

Description: Water - Drinking Water

Sample #: 57-2

Sample Location: Station Ave. Elementary

Collected: 03/06/2016

Collected by: *classroom
smk 103*

Class Rm 103 Sink

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
22	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-23

Description: Water - Drinking Water

Sample #: 57-3

Sample Location: Station Ave. Elementary

Collected: 03/06/2016

Collected by: *Bubler
outside library*

Bubler outside Library tael

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.32	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-24

Description: Water - Drinking Water

Sample #: 57-4

Sample Location: Station Ave. Elementary

Collected: 03/06/2016

Collected by: *nurses office
smk*

Nurses Office Sink

Received: 03/07/2016

& Copper

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.20	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0059	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p.30

CERTIFICATE OF ANALYSIS

Page: 7 of 15

Barnstable County Health Laboratory (M-MA009)**Report Prepared For:**

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000**ory ID #: 1692000-25**Sample #: 57-5
Collected by: Caf small sink
near officeDescription: Water - Drinking Water
Sample Location: Station Ave. Elementary
Caf Sm Sink near OfficeCollected: 03/06/2016
Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.26	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0017	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ory ID #: 1692000-26Sample #: 57-6
Collected by: Sink Caf
1st going down to
dishwasherDescription: Water - Drinking Water
Sample Location: Station Ave. Elementary
Sink Caf 1st going to DWCollected: 03/06/2016
Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.20	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0018	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ory ID #: 1692000-27Sample #: 57-7
Collected by: art room
sink close to
windowDescription: Water - Drinking Water
Sample Location: Station Ave. Elementary
Art Rm Sink close to windowCollected: 03/06/2016
Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.17	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
0.0017	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ory ID #: 1692000-28Sample #: 57-8
Collected by: bubbler near
301 high oneDescription: Water - Drinking Water
Sample Location: Station Ave. Elementary
Bubbler near 301 high oneCollected: 03/06/2016
Received: 03/07/2016**Copper**

RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
0.30	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO, Box 427, Barnstable, MA 02630 Ph: 508-375-6605



CERTIFICATE OF ANALYSIS

Page: 8 of 15

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02864

Order No.: G1692000

Laboratory ID #: 1692000-29

Description: Water - Drinking Water

Sample #: 57-9

Sample Location: Station Ave. Elementary

Collected: 03/06/2016

Collected by: *Rm 303 sink*

Rm 203 Sink

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.17	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
Lead	0.0019	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-30

Description: Water - Drinking Water

Sample #: 57-10

Sample Location: Station Ave. Elementary

Collected: 03/06/2016

Collected by: *rm 206 sink*

Rm 208 Sink

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.24	mg/L	0.0010	1.3	EPA 200.8	LAP	3/9/2016	
Lead	0.0014	mg/L	0.0010	0.015	EPA 200.8	LAP	3/9/2016	

Laboratory ID #: 1692000-31

Description: Water - Drinking Water

Sample #: 62-1

Sample Location: ME Small

Collected: 03/05/2016

Collected by: *kitchen sink
1st sink (sm)
going out*

Kitchen 1st Sink near Dr out

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.12	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0099	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-32

Description: Water - Drinking Water

Sample #: 62-2

Sample Location: ME Small

Collected: 03/05/2016

Collected by: *nurses
sink*

Nurses Sink

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.12	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0068	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p. 32



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 9 of 15

Report Prepared For:

Report Dated: 03/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-33

Description: Water - Drinking Water

Sample #: 62-3

Sample Location: ME Small

Collected: 03/05/2016

Collected by: Rm 301

Rm 301 Bubbler

Received: 03/07/2016

Lead & Copper

Bubbler

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.096	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	0.0083	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

Laboratory ID #: 1692000-34

Description: Water - Drinking Water

Sample #: 62-4

Sample Location: ME Small

Collected: 03/05/2016

Collected by: Rm 304

Across 303 faucet Sink Rm 304

Received: 03/07/2016

Lead & Copper

Bubbler - faucet not working properly.

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.13	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	0.042	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

Lead exceeds its Maximum Contaminant Level.

Laboratory ID #: 1692000-35

Description: Water - Drinking Water

Sample #: 62-5

Sample Location: ME Small

Collected: 03/05/2016

Collected by: 305 Bubbler

305 Bubbler

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.10	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	0.012	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

Laboratory ID #: 1692000-36

Description: Water - Drinking Water

Sample #: 62-6

Sample Location: ME Small

Collected: 03/05/2016

Collected by: around corner

take corner 300W Bubbler

Received: 03/07/2016

Lead & Copper

300 W (Same as 62-6/62-14) retested.

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.13	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	0.0030	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p. 33



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 10 of 1

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000**Laboratory ID #: 1692000-37**

Description: Water - Drinking Water

Sample #: 62-7

Sample Location: ME Small

Collected: 03/05/2016

Collected by:

teachers lounge by 204B

Teacher Lounge by 204B

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.12	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0071	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-38

Description: Water - Drinking Water

Sample #: 62-8

Sample Location: ME Small

Collected: 03/05/2016

Collected by:

Boys room sink

Boys Room Sink 1st by door B12

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.15	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0019	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-39

Description: Water - Drinking Water

Sample #: 62-9

Sample Location: ME Small

Collected: 03/05/2016

Collected by:

girls room

Girls Room 1st by door B12 near hallway

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.15	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0020	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-40

Description: Water - Drinking Water

Sample #: 62-10

Sample Location: ME Small

Collected: 03/05/2016

Collected by:

classroom

Classroom 103

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.14	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0036	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, P.O. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p. 34



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 11 of 1

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Order No.: G1692000

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-41

Description: Water - Drinking Water

Sample #: 65-1

Sample Location: Mattacheese Middle School

Collected: 03/06/2016

Collected by: *nurses smk*

Nurse Sink

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.028	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0039	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-42

Description: Water - Drinking Water

Sample #: 65-2

Sample Location: Mattacheese Middle School

Collected: 03/06/2016

Collected by: *Dwing
Bubbler by
courtyard.*

D wing courtyard by bubbler

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.10	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-43

Description: Water - Drinking Water

Sample #: 65-3

Sample Location: Mattacheese Middle School

Collected: 03/06/2016

Collected by: *Dwing
bubbler by
vendmy
machines*

D wing by bubbler verchong math

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.076	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-44

Description: Water - Drinking Water

Sample #: 65-4

Sample Location: Mattacheese Middle School

Collected: 03/06/2016

Collected by: *A wing bubbler,
closer to bathrooms*

A wing bubbler closet to bathrooms

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.056	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0028	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605



CERTIFICATE OF ANALYSIS

Page: 12 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Order No.: G1692000

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-45

Description: Water - Drinking Water

Sample #: 65-5

Sample Location: Mattacheese Middle School
caf sink little

Collected: 03/06/2016

Collected by:

caf sink
little

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.058	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0042	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-46

Description: Water - Drinking Water

Sample #: 65-6

Sample Location: Mattacheese Middle School
caf sink close to bathrooms

Collected: 03/06/2016

Collected by:

caf sink
close to bathroom

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.054	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0030	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-47

Description: Water - Drinking Water

Sample #: 65-7

Sample Location: Mattacheese Middle School
C wing bubbler close to art room

Collected: 03/06/2016

Collected by:

C wing bubbler
close to art
room

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.097	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-48

Description: Water - Drinking Water

Sample #: 65-8

Sample Location: Mattacheese Middle School
classroom bubbler Rm A7

Collected: 03/06/2016

Collected by:

classroom
bubbler Rm A7

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.078	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0090	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p. 36



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 13 of 1

Report Prepared For:

Report Dated: 03/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-49

Description: Water - Drinking Water

Sample #: 65-9

Sample Location: Mattacheese Middle School

Collected: 03/06/2016

Collected by:

*bubbler by
bathrooms B wing*

bubbler by bathrooms B wing

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.064	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

Laboratory ID #: 1692000-50

Description: Water - Drinking Water

Sample #: 65-10

Sample Location: Mattacheese Middle School

Collected: 03/06/2016

Collected by:

*rm B25
Bubbler*

B25 Rm bubbler

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.085	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	0.016	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

Lead exceeds its Maximum Contaminant Level.

Laboratory ID #: 1692000-51

Description: Water - Drinking Water

Sample #: 73-1

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by:

*near office
Bubbler 400w 1st*

Bubbler 400W 1st near office

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.19	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

Laboratory ID #: 1692000-52

Description: Water - Drinking Water

Sample #: 73-2

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by:

*2nd floor
500w 1st stairwell
bubbler near mens blr*

Bubbler near men's blr 2nd fl 500 W 1st st

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.28	mg/L	0.0010	1.3	EPA 200.8	LAP	03/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	03/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

P-37



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 14 of 1

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

298 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000

Laboratory ID #: 1692000-53

Description: Water - Drinking Water

Sample #: 73-3

Sample Location: D-Y High School

Collected: 03/08/2016

Collected by:

*bubbler next to
rec rm 200 high one*

Bubbler next to Rec Rm 200 high one

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.22	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-54

Description: Water - Drinking Water

Sample #: 73-4

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by:

Nurses Office

Nurses Office

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.24	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0012	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-55

Description: Water - Drinking Water

Sample #: 73-5

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by:

*busport bubbler
closest to girls rm.*

Busport Bubbler closest to girls rm

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.21	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-56

Description: Water - Drinking Water

Sample #: 73-6

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by:

Caf sink

Caf sink closest to cooler

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.16	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0031	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p.38



CERTIFICATE OF ANALYSIS

Page: 15 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692000

Laboratory ID #: 1692000-57

Description: Water - Drinking Water

Sample #: 73-7

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by: gms lower lockers
room bubbler 1st near
door

girls lower locker room bubbler 1st near dx

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.27	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-58

Description: Water - Drinking Water

Sample #: 73-8

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by: weight room
bubbler 1st near door

weight room bubbler 1st near door

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.31	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-59

Description: Water - Drinking Water

Sample #: 73-9

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by: Mill fountain
teachers desk

fountain M mill teachers desk

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.23	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	0.0094	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Laboratory ID #: 1692000-60

Description: Water - Drinking Water

Sample #: 73-10

Sample Location: D-Y High School

Collected: 03/06/2016

Collected by: Bubbler tail
One close to
girls room science wing

bubbler tail one close to girls nn science w

Received: 03/07/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.20	mg/L	0.0010	1.3	EPA 200.8	LAP	3/15/2016	
Lead	ND	mg/L	0.0010	0.015	EPA 200.8	LAP	3/15/2016	

Attached please find the laboratory certified parameter list.

Approved By: *Gongmin Lei*
(Lab Director)

3/17/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

p.39



Barnstable County Health Laboratory

ANALYTICAL REPORT FOR

nis-Yarmouth Regional School District Mainte

Report Prepared for:

Dennis-Yarmouth Regional School District Mai
Sandy Cashen
296 Station Avenue
S Yarmouth, MA 02664

Order #: G1692263
No. of Samples: 6
Date Received: 03/29/2016

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

04/06/2016

Extra samples - near high level report



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 1 of 2

Report Prepared For:

Report Dated: 04/06/2016

Sandy Cashen

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692263

Laboratory ID #: 1692263-01

Description: Water - Drinking Water

Sample #: 62-11

Sample Location: MES

Collected: 03/29/2016

Collected by: P.m 306

Room 306

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.15	mg/L	0.0010	1.3	EPA 200.8	VZ	03/31/2016	
Lead	0.0075	mg/L	0.0010	0.015	EPA 200.8	VZ	03/31/2016	

Laboratory ID #: 1692263-02

Description: Water - Drinking Water

Sample #: 62-12

Sample Location: MES

Collected: 03/29/2016

Collected by: Rm 307

Room 307

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.15	mg/L	0.0010	1.3	EPA 200.8	VZ	03/31/2016	
Lead	0.016	mg/L	0.0010	0.015	EPA 200.8	VZ	03/31/2016	

Lead exceeds its Maximum Contaminant Level.

Laboratory ID #: 1692263-03

Description: Water - Drinking Water

Sample #: 62-13

Sample Location: MES

Collected: 03/29/2016

Collected by: Rm 308

Room 308

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.11	mg/L	0.0010	1.3	EPA 200.8	VZ	03/31/2016	
Lead	0.0043	mg/L	0.0010	0.015	EPA 200.8	VZ	03/31/2016	

Laboratory ID #: 1692263-04

Description: Water - Drinking Water

Sample #: 62-14

Sample Location: MES

Collected: 03/29/2016

Collected by: Bobbler by

300W B21 Door Bobbler

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.11	mg/L	0.0010	1.3	EPA 200.8	VZ	03/31/2016	
Lead	0.0028	mg/L	0.0010	0.015	EPA 200.8	VZ	03/31/2016	

(Same as 62-6/62-14) retested.

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

741



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 2 of 2

Report Prepared For:

Report Dated: 04/06/2016

Sandy Cashen

Dennis-Yarmouth Regional School District Maint.

296 Station Avenue

S Yarmouth, MA 02664

Order No.: G1692263

Laboratory ID #: 1692263-05

Description: Water - Drinking Water

Sample #: 62-15

Sample Location: MES

Collected: 03/29/2016

Collected by: Rm107

Room 107

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.095	mg/L	0.0010	1.3	EPA 200.8	VZ	03/31/2016	
Lead	0.0048	mg/L	0.0010	0.015	EPA 200.8	VZ	03/31/2016	

Laboratory ID #: 1692263-06

Description: Water - Drinking Water

Sample #: 62-16

Sample Location: MES

Collected: 03/29/2016

Collected by: Rm103

Room 103

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.10	mg/L	0.0010	1.3	EPA 200.8	VZ	03/31/2016	
Lead	0.0023	mg/L	0.0010	0.015	EPA 200.8	VZ	03/31/2016	

Attached please find the laboratory certified parameter list.

Approved By: *Jenqmin Lei*
(Lab Manager)

4/6/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

P.42



CHAIN OF CUSTODY

BARNSTABLE COUNTY DEPARTMENT OF HEALTH & ENVIRONMENT
WATER QUALITY LABORATORY
3195 Main Street/PO Box 427, Barnstable, MA 02630
Phone: 508-375-6605, Fax: 508-362-7103

PAGE 1 OF 1

92263

REPORT GOES TO

BILLING INFORMATION

INFORMATION FOR MA DEP

ATTENTION: DPSD Sandy Cashen ATTENTION: Sandy Clifford Acis Payable PWS ID: _____

COMPANY NAME: DY Schools COMPANY NAME: DPSD PWS NAME: _____

ADDRESS: 444 Higgins Road ADDRESS: 296 Station Ave PWS CLASS: _____

ADDRESS: 444 Higgins Road ADDRESS: 296 Station Ave TURN-AROUND TIME: _____

E-MAIL: clifford@regional.k12.ma.us E-MAIL: clifford@regional.k12.ma.us Rush: One _____ Two _____ Three _____ Four _____ Five _____

PHONE: 508 726 8116 FAX: 508 398 7615 REPORT DELIVERY: _____ Fax _____ E-mail _____

LAB ID	SAMPLE LOCATION / IDENTIFICATION (Street Address + City + State)	COLLECTION			SAMPLE TYPE							SAMPLE MATRIX	# OF BOTTLES	ANALYSIS		COMMENT	
		DATE	TIME	SAMPLER	MA DEP LOCATION ID or MAP + PARCEL	Routine (RS)	Special (SS)	RO, UR, DR, AR, RW, PT	Multiple (M)	Single (S)	Raw (R)			Finish (F)	Routine ¹		Routine+VOC ²
62-11	Rm 306	3/24/16	6:39									DW	1			<	
62-12	Rm 307		6:40									1	1			<	
62-13	Rm 308		6:42									1	1			<	
62-14	308B 2nd floor Rubbler		6:43									1	1			<	
62-15	Rm 107		6:47									1	1			<	
62-16	Rm 103		6:50									1	1			<	
Relinquished By: _____		Date/Time	Received By: _____		Date/Time	Preservative		Container Type ³		P	P, GV						
_____		3/24/16 12:25	_____		3/24/16 12:25	HCl HNO ₃ Others ⁴											
See reverse side for Routine sampling instruction.																	



CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Page: 1 of 1

Report Prepared For:

Report Dated: 4/8/2016

Sandy Cashen
Dennis-Yarmouth Regional School District Maint.
296 Station Avenue
S Yarmouth, MA 02664

Order No.: G1692264

Laboratory ID #: 1692264-01

Description: Water - Drinking Water

Sample #: 65-16

Sample Location: Mattacheese Middle

Collected: 03/29/2016

Collected by:

B 27

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.11	mg/L	0.0010	1.3	EPA 200.8	VZ	3/31/2016	
Lead	0.0018	mg/L	0.0010	0.015	EPA 200.8	VZ	3/31/2016	

Laboratory ID #: 1692264-02

Description: Water - Drinking Water

Sample #: 65-11

Sample Location: Mattacheese Middle

Collected: 03/29/2016

Collected by:

B Wing 1st Bubbler on Left

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.16	mg/L	0.0010	1.3	EPA 200.8	VZ	3/31/2016	
Lead	0.0013	mg/L	0.0010	0.015	EPA 200.8	VZ	3/31/2016	

Laboratory ID #: 1692264-03

Description: Water - Drinking Water

Sample #: 66-12

Sample Location: Mattacheese Middle

Collected: 03/29/2016

Collected by:

B Wing 2nd Bubbler on Right

Received: 03/29/2016

Lead & Copper

ITEM	RESULT	UNITS	RL	MCL	METHOD #	ANALYST	TESTED	NOTE
Copper	0.079	mg/L	0.0010	1.3	EPA 200.8	VZ	3/31/2016	
Lead	0.0019	mg/L	0.0010	0.015	EPA 200.8	VZ	3/31/2016	

Attached please find the laboratory certified parameter list.

Approved By:
(Lab Director)

Gongmin He
4/11/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

P.44



Sandra Cashen <cashens@dy-regional.k12.ma.us>

RE: LCCA letter

Pelletier, Kenneth (DEP) <Kenneth.Pelletier@massmail.state.ma.us>

Sun, Mar 20, 2016 at
10:33 AMTo: Sandra Cashen <cashens@dy-regional.k12.ma.us>, "Millhouse, Christine (DEP)"
<christine.millhouse@state.ma.us>Cc: "DePeiza, Yvette (DEP)" <yvette.depeiza@state.ma.us>, "Sarafinas-Hamilton, Catherine (DEP)"
<catherine.sarafinas-hamilton@state.ma.us>, "Uter, Melika (DEP)" <melika.uter@state.ma.us>, "Maynard, Michael
(DEP)" <michael.maynard@state.ma.us>, "Millhouse, Christine (DEP)" <christine.millhouse@state.ma.us>

Sandra:

Dennis-Yarmouth School District is granted an extension until 4/20 (one month from today) for all District facilities. If you need a longer extension than 4/20 please let me know.

The submission of the Checklist, itself, does not require any additional components of the LCCA Program. The Checklist is a "snapshot" in time with the facility informing the LCCA Program of the facility's implementation of various components of a successful (providing safe/healthy drinking water to all students, staff & visitors) LCCA Program.

Most facilities following the submittal of the LCCA Checklist will implement components of a LCCA Program (as outlined in outreach material prepared by MADEP, EPA, AWWA, CDC and others - available on the LCCA web page [MADEP's web site]). MADEP only asks the LCCA facilities to submit lab results when one or more tests exceed the Action Level for Lead and/or Copper. All lab results should be maintained in a LCCA folder in the main office of the LCCA facility. The LCCA Program at MADEP will contact all LCCA facilities that submit lab results with one or more exceedances of the Action Level for Lead and/or Copper - offering technical assistance and asking the facility to update the LCCA Program on the facilities efforts to address the exceedances.

If we can provide you or the staff at your facilities any assistance with the LCCA Checklist or other components of the program please contact me.

Thanks for your efforts to supply safe drinking water to all students, staff and visitors at your facilities.

Ken

From: Sandra Cashen [cashens@dy-regional.k12.ma.us]
Sent: Friday, March 18, 2016 7:05 AM
To: Pelletier, Kenneth (DEP)
Cc: Adriana Sheedy; Sandra Cashen
Subject: LCCA letter

Mr. Pelletier great talk at the MFAA meeting yesterday. Thanks for the information.

I am writing to tell you that our school district never received the state's memo. It might have gone to the Early Childhood director who retired just about the time it was sent out not sure but I am asking you for an extension to finish the checklist and tests. However, I have already sampled 60 devices and received the results just as I was leaving the meeting so I will be working on getting the paper work to you in the next week.

Summary

This is the first testing of the Dennis-Yarmouth Regional School District. Above are the maps with locations of each of our fixtures along with a list for future testing in the next two years. By 2018 all fixtures will be tested and we will continue to do so each year thereafter. Plans will be adjusted as needed.

This was our first year testing LCCA fixtures and at least 10 fixtures were sampled in each building. We sampled more after a high reading at our Marguerite E. Small School where our Early Education program is located to make sure that there was no immediate problem for these children.

Our high readings were at:

Page 33-Marguerite E. Small School Lab ID 1692000-34


Page 37-Mattacheese Middle School Lab ID 1692000-50

We believe these high readings were caused from faucets that needed repair and were not used for a long period of time. We made repairs immediately and redid samples that do not show any contamination. See page 47 and 48

This report will be distributed to Mr. Kenneth Pelletier DEP, Superintendent of Schools Carol Woodbury, Principals at each of our schools-Ken Jenks-73, Peter Crowell-57, Carole Eichner-62, Ann Knell-65, Kevin Depin-40, Sean Owen-45, Early Education Coordinator Carole Eichner, Town of Yarmouth Health Department-Bruce Murphy, Town of Dennis Health Department-Terence Hayes, Town of Yarmouth Water Department-Daniel Mills, Town of Dennis Water Department-David Larkowski. It will also be uploaded to our Facilities website <http://www.dy-regional.k12.ma.us/district/facilities>.

If you have any questions or concerns please do not hesitate to contact me at 508-398-7670 (office) or email me at cashens@dy-regional.k12.ma.us.

Respectfully submitted by Sandra J. Cashen, Facility Manager, DYRSD April 19, 2016.



**Lead and Copper Analysis Report**

I. PWS INFORMATION: Please refer to your DEP Lead and Copper sampling plan for approved sampling locations.

PWS ID #: City / Town:
PWS Name: PWS Class: COM ☐ NTNC ☐ TNC ☐

Routine or Special Samples	Original, Resubmitted or Confirmation Report	If Resubmitted Report, list below:	
		(1) Reason for Resubmission	(2) Collection Date of Original Sample
<input type="checkbox"/> RS <input type="checkbox"/> SS	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation	<input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction	
SAMPLE NOTES: (Such as , if a Manifold/Multiple sample, list the sources that were on-line during sample collection).			

II. ANALYTICAL LABORATORY INFORMATION:

Primary Lab MA Cert #: Primary Lab Name: Subcontracted? (Y/N)

Analyte	Action Level (mg/L)	Lab Method	MDL (mg/L)	Analysis Lab MA Cert #	Analysis Lab Name
Lead:	0.015	EPA 200.8	0.0010	M-MA009	Barnstable County Health Lab
Copper:	1.3	EPA 200.8	0.0010	M-MA009	Barnstable County Health Lab

LAB SAMPLE NOTES

DEP Approved Sample Location (See DEP approved LCR plan for sampling locations)	Collection Date	LEAD		COPPER		Lab Sample ID#
		Result (mg/L)	Date Analyzed	Result (mg/L)	Date Analyzed	
1 Rm 304 (Retake)	4/11/2016	0.0013	4/12/2016	0.054	4/12/2016	1692414-01

I certify under penalties of law that I am the person authorized to fill out this form and the information contain herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature: Date: 4/19/2016

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

COM and NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

DEP REVIEW STATUS (Initial Date)	Review Comments
<input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved	

**Lead and Copper Analysis Report**

I. PWS INFORMATION: Please refer to your DEP Lead and Copper sampling plan for approved sampling locations.

PWS ID #:

City / Town:

S Yarmouth

PWS Name:

Dennis-Yarmouth Regional School District Maint.

PWS Class:

COM ☐NTNC ☐TNC ☐

Routine or Special Samples	Original, Resubmitted or Confirmation Report	If Resubmitted Report, list below:	
		(1) Reason for Resubmission	(2) Collection Date of Original Sample
<input type="checkbox"/> RS <input type="checkbox"/> SS	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation	<input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction	
SAMPLE NOTES: (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection).			

II. ANALYTICAL LABORATORY INFORMATION:

Primary Lab MA Cert #:

M-MA009

Primary Lab Name:

Barnstable County Health Lab

Subcontracted? (Y/N)

N

Analyte	Action Level (mg/L)	Lab Method	MDL (mg/L)	Analysis Lab MA Cert.#	Analysis Lab Name
Lead:	0.015	EPA 200.8	0.0010	M-MA009	Barnstable County Health Lab
Copper:	1.3	EPA 200.8	0.0010	M-MA009	Barnstable County Health Lab
LAB SAMPLE NOTES					

DEP Approved Sample Location (See DEP approved LCR plan for sampling locations)	Collection Date	LEAD		COPPER		Lab Sample ID#
		Result (mg/L)	Date Analyzed	Result (mg/L)	Date Analyzed	
1 Rm B25 (Retake)	4/9/2016	0.0010	4/12/2016	0.032	4/12/2016	1692413-01

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature:

Date:

4/19/2016

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

COM and NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

DEP REVIEW STATUS (Initial Date)	Review Comments
<input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved	

p48