Dennis-Yarmouth Regional School District LCCA Plan

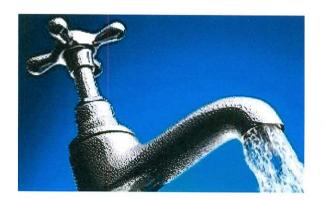
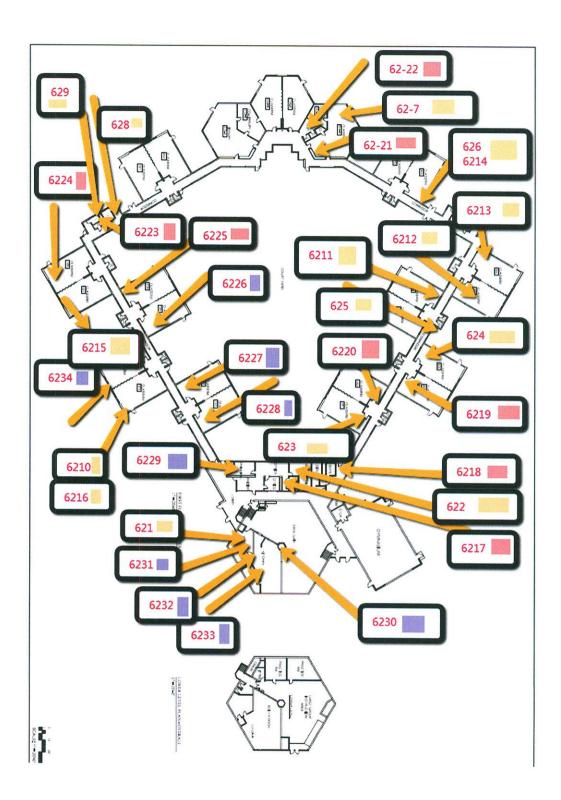


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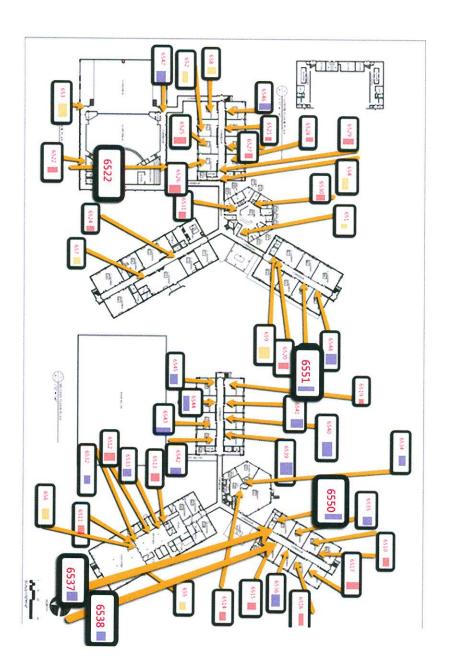
Page 3	Marguerite E. Small Map
Page 4	Marguerite E. Small ID Plan
Page 5	Mattacheese Middle School Map
Page 6,7	Mattacheese Middle School ID Plan
Page 8	Nathaniel H. Wixon Innovation School Map
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	Innovation School 9/17/2014 and Ezra H. Baker Innovation School
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	12/17/2013 Station Avenue Elementary School
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Page 44	Analytical Report for DYRSD 3 samples 3/29/2016 Order #G1692264
Page 45	Email for Extension_Kenneth Pelletier DEP
Page 46	Summary
Page 47	Retest results for High Lead readings at Marguerite E. Small
Page 48	Retest results for High Lead readings at Mattacheese Middle School



Marguerite E. Small LCCA Program

2016 12 Orange 2017 9 Red 2018 9 Purple

ID	Year of Sample	Location	Comments		
621	2016	See report attached			
622	2016	See report attached			
623	2016	See report attached			
624	2016	See report attached	Retake high reading*		
625	2016	See report attached			
626	2016	See report attached	626 & 6214 duplicate		
627	2016	See report attached			
628	2016	See report attached			
629	2016	See report attached			
6210	2016	See report attached	6210 6216 duplicate		
6211	2016	See report attached	on the state of the state		
6212	2016	See report attached			
6213	2016	See report attached			
6214	2016	See report attached	626 & 6214 duplicate		
6215	2016	See report attached			
6216	2016	See report attached	6210 6216 duplicate		
6217	2017				
6218	2017				
6219	2017				
6220	2017				
6221	2017				
6222	2017				
6223	2017				
6224	2017				
6225	2017				
6226	2018				
6227	2018				
6228	2018				
6229	2018				
6230	2018				
6231	2018				
6232	2018				
6233	2018				
6234	2018				



Mattacheese Middle School LCCA Program

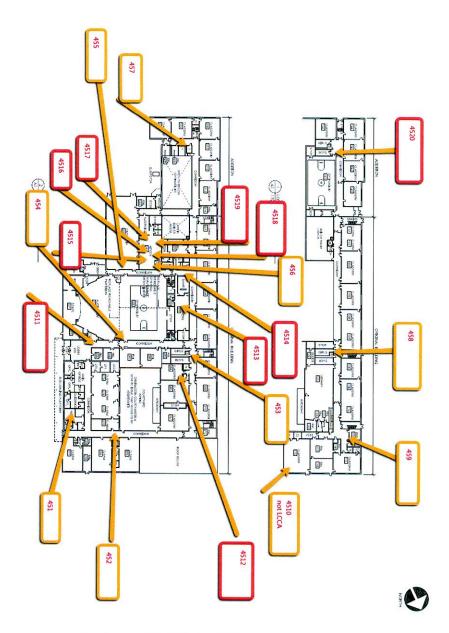
2016 10 Orange

2017 21 Red

2018 20 Purple

ID	Year of Sample	Location	Comments
651	2016	See report attached	
652	2016	See report attached	
653	2016	See report attached	
654	2016	See report attached	
655	2016	See report attached	
656	2016	See report attached	
657	2016	See report attached	
658	2016	See report attached	
659	2016	See report attached	
6510	2016	See report attached	*Retake High Reading
6511	2017	See report attached	
6512	2017	See report attached	
6513	2017	See report attached	
6514	2017	See report attached	
6515	2017	See report attached	
6516	2017	See report attached	
6517	2017		
6518	2017		
6519	2017		
6520	2017		
6521	2017		
6522	2017		
6523	2017		
6524	2017		
6525	2017		
6526	2017		
6527	2017		
6528	2017		
6529	2017		
6530	2017		
6531	2017		
6532	2018		
6533	2018		
6534	2018		
6535	2018		
6536	2018		
6537	2018		
6538	2018		
6539	2018		
6540	2018		
6541	2018		
6542	2018		
6543	2018		

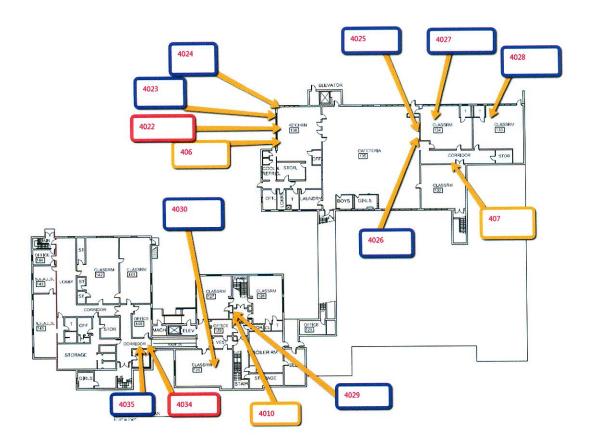
ID	Year of Sample	Location	Comments
6544	2018		
6545	2018		
6546	2018		
6547	2018		
6548	2018		
6549	2018		
6550	2018		
6551	2018		
No. of the last of			
and the second s		TO THE SECOND SE	
The second secon			



Nathaniel H. Wixon Innovation School LCCA Program

2016 10 Orange 2017 10 Red

ID	Year of Sample	Location	Comments				
451	2016	See report attached					
452	2016	See report attached					
453	2016	See report attached					
454	2016	See report attached					
454	2016	See report attached					
456	2016	See report attached					
457	2016	See report attached					
458	2016	See report attached					
459	2016	See report attached					
4510	2016	See report attached	Not LCCA				
4511	2017	occ report according	THOU LOOK				
4512	2017						
4513	2017						
4514	2017						
4515	2017						
4516	2017						
4517	2017						
4518	2017						
4519	2017						
4520	2017						



***The bottom floor is being renovated 2016 but 4035/4034 should be the only LCCA device

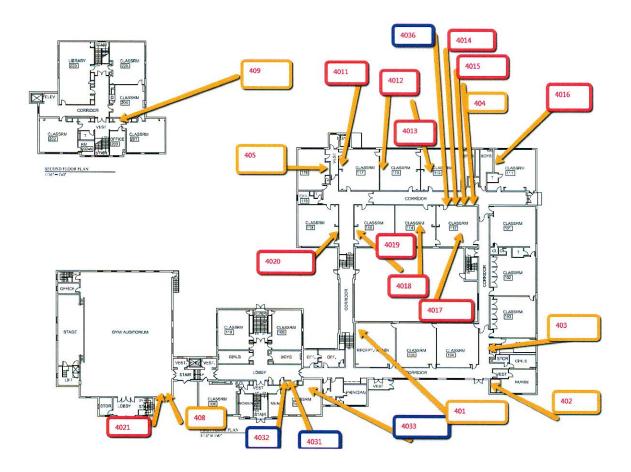
Basement level above

Ezra H. Baker Innovation School LCCA Program

2016 **10 Orange**

2017 13 Red

2018 13 Purple

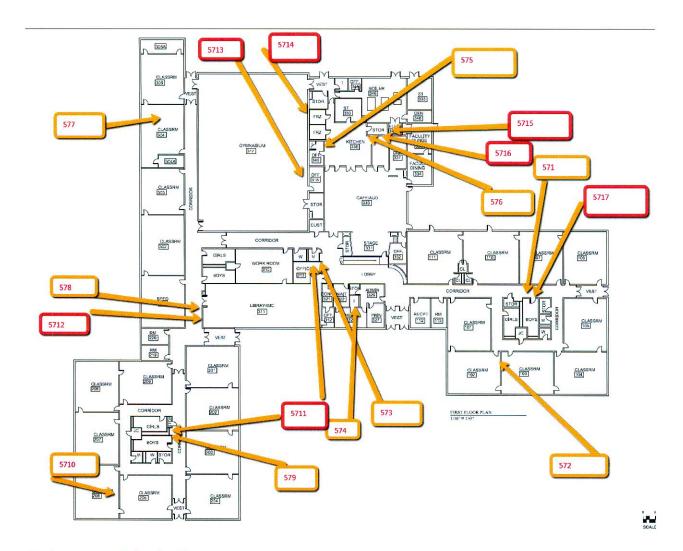


First / Second Floor area

Ezra H. Baker Innovation School LCCA Program

2016 10 Orange 2017 13 Red 2018 13 Purple

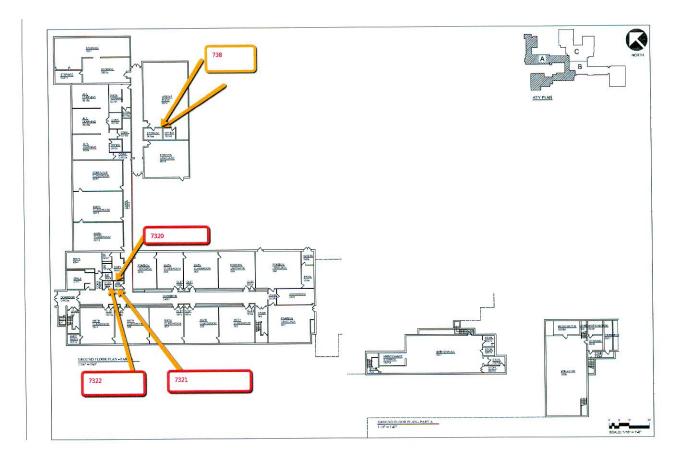
ID	Year of Sample	Location	Comments				
401	2016	See report attached					
402	2016	See report attached					
403	2016	See report attached					
404	2016	See report attached					
405	2016	See report attached					
406	2016	See report attached					
407	2016	See report attached					
408	2016	See report attached					
409	2016	See report attached					
4010	2016	See report attached					
4011	2017						
4012	2017						
4013	2017						
4014	2017						
4015	2017						
4016	2017						
4017	2017						
4018	2017						
4019	2017						
4020	2017						
4021	2017						
4022	2017						
4023	2017						
4024	2018						
4025	2018						
4026	2018						
4027	2018						
4028	2018						
4029	2018						
4030	2018						
4031	2018						
4032	2018						
4033	2018						
4034	2018						
4035	2018						
4036	2018						



Station Avenue School LCCA Program

2016 10 Orange 2017 7 Red

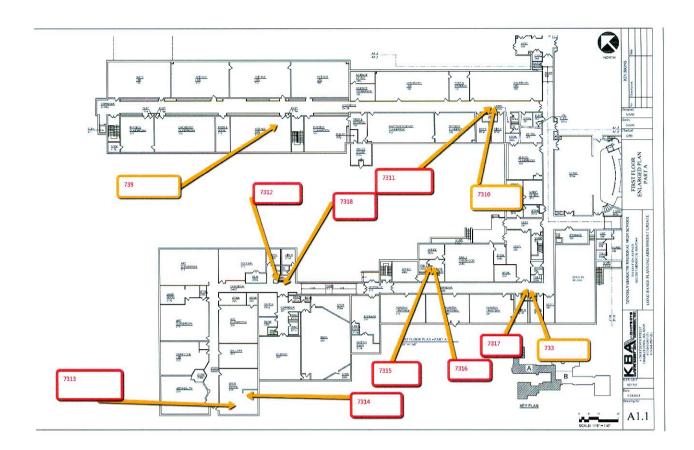
ID	Year of Sample	Location	Comments				
571	2016	See report attached					
572	2016	See report attached					
573	2016	See report attached					
574	2016	See report attached					
575	2016	See report attached					
576	2016	See report attached					
577	2016	See report attached					
578	2016	See report attached					
579	2016	See report attached					
5710	2016	See report attached					
5711	2017						
5712	2017						
5713	2017						
5714	2017						
5715	2017						
5716	2017						
5717	2017						



Basement Level Awing

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange 2017 11 Red 2018 19 Purple



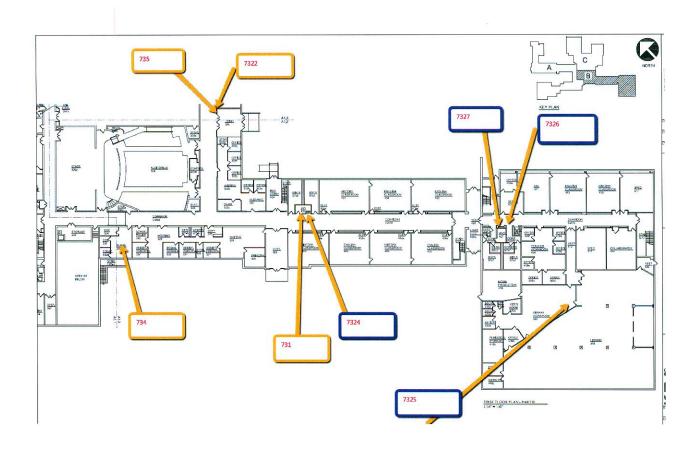
Awing 1st floor

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange

2017 11 Red

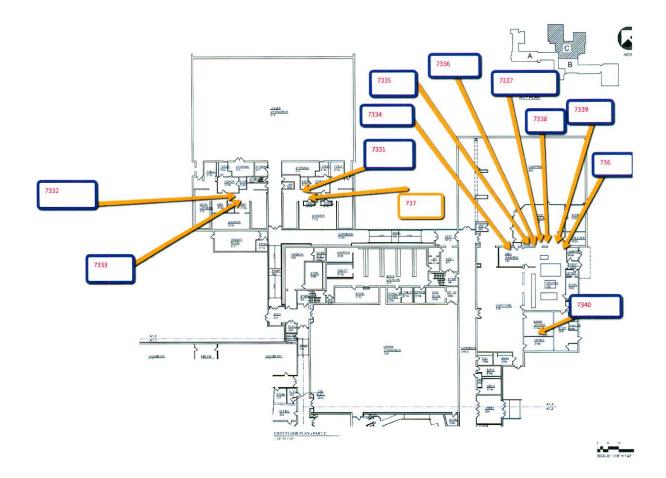
2018 19 Purple



Bwing 1st Floor

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange 2017 11 Red 2018 19 Purple



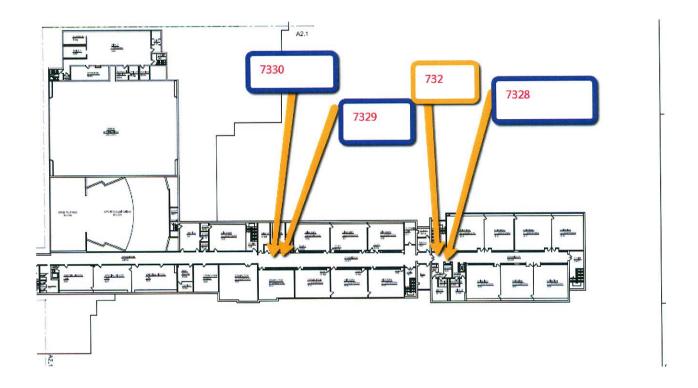
Cwing first floor

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange

2017 11 Red

2018 19 Purple



2nd Floor Bwing

Dennis Yarmouth Regional High School LCCA Program

2016 10 Orange 2017 11 Red 2018 19 Purple

ID	Year of Sample	Location	Comments
731	2016	See report attached	
732	2016	See report attached	
733	2016	See report attached	
734	2016	See report attached	
735	2016	See report attached	
736	2016	See report attached	
737	2016	See report attached	
738	2016	See report attached	
739	2016	See report attached	
7310	2016	See report attached	
7311	2017		
7312	2017		
7313	2017		
7314	2017		
7315	2017		
7316	2017		
7317	2017		
7318	2017		
7319	2017		
7320	2017		
7321	2017		
7322	2017		
7323	2017		
7324	2017		
7325	2017		
7326	2017		
7327	2017		
7328	2017		
7329	2017		National Action Control of Contro
7330	2017		
7331	2017		
7332	2018		
7333	2018		
7334	2018		
7335	2018		
7336	2018		
7337	2018		
7338	2018		
7339	2018		
7340	2018		



Massachusetts Department of Environmental Protection - Drinking Water Program LCR-C

	Lead and Co							•	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
J.: RWS INFORMATION: Please refer to your DEP Lead and Copper sampling plan for approved sampling locations.									
PWS ID #:	4075000	City / Town: South Dennis				(
PWS Name:	Dennis Water District					PWS C	lass: CO	M V NTNC	☐ TNC ☐
	o.	iginal, Resubi	mitted or			If Resubr	mitted Repo	t list below	
Routine or Spec	olal Samples	Confirmation	Report	all the divinion by	Reason for Res	- AGAIL THE STREET	THE RESERVE AND ADDRESS OF THE PARTY OF THE	2) Collection Dat	e of Original Sample
✓ RS	SS Original [The same of the sa			le Reanalysis				
SAMPLE NOT	ES-(Such as , if a Manit	old/Mültiple s	ample; list the s	ources that	were on-line durir	ig sample	e collection).		
									300
II. ANALYTI	CAL LABORATORY INF	ORMATION							
Primary Lab M	-prominent of a market an action of an action			Barnstable C	ounty Health Lab			Subcontracted:	(Y/N) N
Analyte	Action Level (mg/L)	Lab Met	hod M	DL (mg/L)	Analysis Lab M	A Cert.#		Analysis Lab	Name
Lead:	0.015	EPA 200.8		0.0010	M-MA00	9	Barnstable	County Health L	ab
Copper;	1.3	EPA 200.8		0.0010	M-MA00	9	Barnstable	County Health L	ab
LAB SAMPLE	NOTES		hura Miaz	will day					

DEP #	opproved Sample Loca	tion			LEAD			PER	
will be the remorter.	proved LCR plan for samplin	CONTRACTOR CONTRACTOR STREET	Collection Date	Result (mg			sult (mg/L)	Date Analyzed	Lab Sample ID#
	chool Kitchen Sink		09/17/2014	ND	10/02/201		0.31	10/02/2014	1483467-01
And the second s	chool Bubbler		09/17/2014	ND	10/02/201		0.39	10/02/2014	1483467-02 1483467-03
	er School Kitchen		09/17/2014 09/17/2014	0.0030		163	0.29	10/02/2014	1483467-04
4 Ezra Bak	er School Bubbler		09/1//2014	0.0020	10/02/20	<u> </u>	0.21	10,02,201,	
Amm's									
Certify under penellies of lay that I am the person authorized to: If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner. COM and NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office. DEP REVIEW STATUS (Initial Date) Review Comments Review									
Accepted	ı Uısap	210460		MIGHTO					Page 1 of 1

LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM SCHOOL RESULTS

City/Town: Yarmouth, MA PWS Name: Yarmouth Water

PWS ID#:4351000 Date: March 31, 2014

Name of School: Station Ave Elementary School

Sampling Address: 276 Station Ave, South Yarmouth, MA. 02664

Date Sample Collected: 12/17/2013 Sampling period: 2nd half of 2013

Name of Sample Provider: Randy Menard, Telephone No:508.771.792,

Dear School Superintendent:

Thank you very much for your participation in the Yarmouth Water Lead and Copper Sampling Program.

The lead and copper levels in your school water samples are as follows:

LEAD: 0.0 milligrams per liter (mg/l) COPPER: 0.095 mg/l KITCHEN: FOUNTAIN: LEAD: 0.0 milligrams per liter (mg/l) COPPER: 0.065 mg/l

For schools, the Massachusetts Department of Environmental Protection, Drinking Water Program (MassDEP/DWP) Action Level for Lead in school drinking water is 0.015 mg/l. The MassDEP/DWP action level is more stringent than the federal Lead Action Level. The standard for Copper is 1.3 mg/l. Even though the lead level in the water at your school is below the MassDEP/DWP Lead Action Level, the City/Town and Yarmouth Water recommends the following tips to keep any potential lead out of the water in your school:

- Most importantly Daily before the school is open, please flush all the taps and drinking water fountains at your school until after the water feels cold. The flushing of the taps ensures the best quality water. The water in the pipe in the street has no lead.
- Never use hot water from the faucet for drinking or cooking.
- Never boil water to remove lead. Boiling water for an extended time may make the lead more
- If your results were above the lead or copper action level, follow the guidance in MassDEP/DWP document titled "Recommended Remediation Actions to Reduce or Eliminate Lead Exposure from Drinking Water in Schools", A copy of this document is located at the website address listed below.

If you have any questions regarding lead or copper in drinking water or your sampling results, please feel free to contact: Gary Damiecki at 508.771.7921

For more information on lead or copper in school drinking water visit the following website: http://www.mass.gov/dep/water/drinking/leadothe.htm.

Check box if applicable: Copy of analytical report attached cc: MassDEP regional Office

PWS File

Lage 22

LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM SCHOOL RESULTS

City/Town: Yarmouth, MA PWS Name: Yarmouth Water

PWS ID#:4351000 Date: March 31, 2014

Name of School: M E Small School

Sampling Address: 440 Higgins Crowell Road, West Yarmouth, MA. 02673

Date Sample Collected: 12/17/2013 Sampling period: 2nd half of 2013

Name of Sample Provider: Randy Menard, Telephone No:508.771.792,

Dear School Superintendent:

Thank you very much for your participation in the Yarmouth Water Lead and Copper Sampling Program.

The lead and copper levels in your school water samples are as follows:

KITCHEN: LEAD: <u>0.0</u> milligrams per liter (mg/l) COPPER: <u>0.024</u> mg/l FOUNTAIN: LEAD: <u>0.0</u> milligrams per liter (mg/l) COPPER: <u>0.025</u> mg/l

For schools, the Massachusetts Department of Environmental Protection, Drinking Water Program (MassDEP/DWP) Action Level for Lead in school drinking water is 0.015 mg/l. The MassDEP/DWP action level is more stringent than the federal Lead Action Level. The standard for Copper is 1.3 mg/l. Even though the lead level in the water at your school is <u>below</u> the MassDEP/DWP Lead Action Level, the City/Town and <u>Yarmouth Water</u> recommends the following tips to keep any potential lead out of the water in your school:

- Most importantly Daily before the school is open, please flush all the taps and drinking water
 fountains at your school until after the water feels cold. The flushing of the taps ensures the best
 quality water. The water in the pipe in the street has no lead.
- Never use hot water from the faucet for drinking or cooking.
- Never boil water to remove lead. Boiling water for an extended time may make the lead more concentrated.
- If your results were above the lead or copper action level, follow the guidance in MassDEP/DWP
 document titled "Recommended Remediation Actions to Reduce or Eliminate Lead Exposure from
 Drinking Water in Schools". A copy of this document is located at the website address listed below.

If you have any questions regarding lead or copper in drinking water or your sampling results, please feel free to contact: Gary Damiecki at 508.771.7921

For more information on lead or copper in school drinking water visit the following website: http://www.mass.gov/dep/water/drinking/leadothe.htm.

Check box if applicable: Copy of analytical report attached

cc: MassDEP regional Office

PWS File





Barnstable County Health Laboratory

ANALYTICAL REPORT FOR

nis-Yarmouth Regional School District Mainte

Report Prepared for:

Dennis-Yarmouth Regional School District Mai Sandra J. Cashen, MCPPO 296 Station Avenue S Yarmouth, MA 02664

Order #:

G1692000

No. of Samples:

60

Date Received:

3/7/2016

(7. 2016 1:42PM

CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

40-1

S Yarmouth, MA 02664

tory ID #: 1692000-01

SMK-

Description:

Water - Drinking Water

Main Office Sink

man office

Sample Location: Ezra Baker

Collected:

03/05/2016

Received:

03/07/2018

Page: 1 of 15

Copper

llected by:

mple #:

RESULT 0.27

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # **EPA 200.8**

LAP 3/9/2016

ANALYST TESTED

0.0033

mg/L

0.0010

0.015 **EPA 200.8** LAP

3/9/2016

tory ID #: 1692000-02

Description:

Water - Drinking Water

Collected:

03/05/2016

lected by:

mple #:

hurse smk

Sample Location: Ezra Baker

Nurse Sink

Received:

03/07/2016

Copper

RESULT 0.64 0.0044

UNITS mg/L

mg/L

RL 0.0010 0.0010

MCL 1.3

0.015

METHOD # EPA 200.8 EPA 200.8

ANALYST TESTED LAP

LAP

3/9/2018 3/9/2016

tory ID #: 1692000-03

40-3

Description:

Sample Location:

Water - Drinking Water

Ezra Baker Nurse Area Bubbler Collected:

03/05/2016

NOTE

Received:

03/07/2016

Copper

nple #:

lected by:

nuse

RESULT 0.75

UNITS mg/L

RL 0.0010 MCL 1,3

METHOD # EPA 200.8

LAP

ANALYST TESTED 3/9/2016 3/9/2016

ND

mg/L

0.0010

0.015

EPA 200.8

LAP

nple #:

tory ID #: 1692000-04

Description:

Water - Drinking Water

Ezra Baker

Collected:

03/05/2016

lected by:

bubbler 1st left closest ocomdor Sample Location:

Near Rm 111 Bubbler

Received:

ANALYST TESTED

03/07/2016

NOTE

Copper by 111

RESULT

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # EPA 200.8

LAP

0.56 0.0029

mg/L

0.0010

0.015

EPA 200.8

LAP

3/9/2018 3/9/2016

ND = None Detected

RL = Reporting Limit

MCL = Meximum Contaminant Level



.7. 2016 1:42PM

CERTIFICATE OF ANALYSIS

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

tory ID #: 1692000-05

Description:

Water - Drinking Water

40-5

Sample Location:

Ezra Baker

Collected:

03/05/2016

mil9

SINK

Rm 119 Sink

Received:

03/07/2016

Page: 2 of 15

Copper

nple #:

lected by:

RESULT 0.67

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # ANALYST TESTED **EPA 200.8**

LAP 3/9/2016 NOTE

0.0030

mg/L

0.0010

0.015

EPA 200.8

LAP

3/9/2016

ory ID #: 1692000-06

40-6

Description:

Water - Drinking Water

Collected: 03/05/2016

ected by:

nple #:

katchen SMIK window 15t by Sample Location: Ezra Baker Near Window Kitchen Sink 1

Received: 03/07/2016

NOTE

Copper abor w/coolers.

RESULT 0.35 0.0031

UNITS mg/L

mg/L

RL 0.0010 0.0010 MCL 1.3

0.015

METHOD # **EPA 200,8 EPA 200.8**

ANALYST TESTED LAP

LAP

3/9/2016 3/9/2016

ory ID #: 1692000-07

40-7

ple #: rm132 sink ected by: bubbler

Description:

Water - Drinking Water

Sample Location: Ezra Baker

Rm 132 Sink

Collected:

03/05/2016

Received:

03/07/2016

Copper

RESULT 0.38

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # **EPA 200.8**

ANALYST TESTED NOTE

0.0018

mg/L

0.0010

0.015 .

EPA 200.8

LAP

3/8/2016 3/9/2016

ory ID #: 1692000-08

Description:

Water - Drinking Water

Collected:

03/05/2016

NOTE

ected by:

gymbubbler right side

Sample Location: Ezra Baker

Right Side Gym Bubbler

Received:

ANALYST TESTED

03/07/2016

Copper

ple #:

RESULT 0.47 ND

UNITS mg/L mg/L

RL 0.0010 0,0010

1.3 0.015

MCL

EPA 200.8 EPA 200.8

METHOD #

LAP LAP 3/9/2016 3/9/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

Page: 3 of 15

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

298 Station Avenue S Yamouth, MA 02664

ry ID#: 1692000-09

Description:

Water - Drinking Water

40-9

2nd floor bubbler hear

Sample Location:

Ezra Baker

Collected:

03/05/2016

2nd Fl Bubbler

Received:

03/07/2016

Copper

le #:

le #:

cted by:

cted by:

201

RESULT 0.47

UNITS mg/L

RL 0.0010

MCL 1.3 0.015 METHOD # **EPA 200.8**

LAP

ANALYST TESTED NOTE 3/9/2016

0.0026

mg/L

0.0010

EPA 200.8

LAP

3/9/2016

ry ID #: 1692000-10

effside

basement

40-10

Description:

Sample Location:

Water - Drinking Water

Left Side Bsmt Bubbler

Ezra Baker

Collected:

03/05/2016

Received:

03/07/2016

bubbler Copper

> RESULT 0.45

UNITS mg/L

RL 0.0010

MCL 1.3 0.015 METHOD # **EPA 200.8**

ANALYST TESTED NOTE 3/9/2016

0.0010

mg/L

0.0010

EPA 200.8

3/9/2018

ry 10 #: 1692000-11

nursesmk

Description: Sample Location: Water - Drinking Water

Wixon Middle School Nurses Sink

Collected:

03/05/2016

Received:

03/07/2016

NOTE

Copper

le #:

ted by:

mg/L

RL 0.0010 MCL 1.3

METHOD # EPA 200.8

LAP

ANALYST TESTED 3/9/2016

0.41 0.0068

RESULT

mg/L

UNITS

0.0010

0.015

MCL

1.3

0,015

EPA 200.8

3/9/2016

y ID #: 1692000-12

Description:

Water - Drinking Water

Collected:

03/05/2016

bubbler Front m 276

Sample Location:

Wixon Middle School

Bubbler Front Rm 276

RL

Received:

03/07/2016

NOTE

Copper

e#;

ted by:

RESULT 0.85

ND

UNITS mg/L

mg/L

0.0010 0.0010 EPA 200,8 **EPA 200.8**

METHOD #

ANALYST YESTED 3/9/2016

3/9/2016

LAP

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level



Page: 4 of 15

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue S Yarmouth, MA 02664

Laboratory ID #: 1692000-13

Description:

Water - Drinking Water

Sample #:

Sample Location:

Wixon Middle School

Collected:

03/05/2016

collected by: teachers lourge

Teachers Lounge

Received:

03/07/2016

NOTE

Lead & Copper

ITEM Copper

UNITS RESULT mg/L 0.50

RL 0.0010 MCL METHOD # **EPA 200.8** 1.3

ANALYST TESTED

3/9/2016

Lead

0.0018

0,0010.

0.015

MCL

1.3

0.015

EPA 200.8

LAP 3/9/2016

Laboratory ID #: 1692000-14 Sample #:

Description:

Water - Drinking Water

Collected:

03/05/2016

Collected by:

uppergym bubbler

Sample Location:

Wixon Middle School Upper Gym Bubbler

Received:

03/07/2016

Lead & Copper ITEM

Laboratory ID #: 1692000-15

RESULT 0.44

ND

UNITS mg/L mg/L

mg/L

RL 0.0010 0.0010 METHOD # **EPA 200.8 EPA 200.8**

ANALYST TESTED LAP 3/9/2016

LAP

3/9/2016

Copper Lead

Description:

Sample Location:

Water - Drinking Water

Wixon Middle School

Collected:

03/05/2016

cafetena bubbler

Caf Bubbler

Received:

03/07/2016

NOTE

Lead & Copper

Sample #:

Collected by:

ITEM Copper Lead

RESULT 0.60 ND

UNITS mg/L mg/L

RL 0.0010 0.0010 MCL 1.3 0.015

METHOD # EPA 200.8 EPA 200,8

ANALYST TESTED LAP 3/9/2016

LAP 3/9/2016

Laboratory ID #: 1692000-16

Description:

Water - Drinking Water

Wixon Middle School

Collected:

03/05/2016

Sample #: Collected by:

kitchen sink night one near

Sample Location:

Right near Bathroom Kitchen Sink

Received:

03/07/2016

NOTE

Lead & Copper

bathroom

ITEM

RESULT 0.63

UNITS mg/L

RL 0.0010 0.0010

1.3 0.015

MCL

EPA 200.8

LAP

ANALYST TESTED

Copper Lead

0.0018

mg/L

EPA 200.8

METHOD #

3/9/2016 LAP

3/9/2018

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

Page: 5 of 15

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2018

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

45-7

S Yarmouth, MA 02664

tory ID #: 1692000-17

Description:

Water - Drinking Water

Sample Location:

Wixon Middle School

Collected:

03/05/2016

Bubbler by Rm 321

Received:

03/07/2016

& Copper

llected by:

mple #:

Bubbler by 321

> RESULT 0.90

UNITS RL mg/L 0.0010 MCL 1.3

METHOD # EPA 200.8

LAP

ND

0.0010

0.015

EPA 200.8

LAP

3/9/2016 3/9/2016

1692000-18 tory ID #:

Description:

Water - Drinking Water

Collected:

03/05/2016

lected by:

45-8 gris room by 107

Sample Location:.

Wixon Middle School

Girls Room by 107

Received:

03/07/2016

Copper

mple #:

RESULT

0.54

UNITS mg/L

mg/L

RL 0.0010 MCL 1.3

METHOD # **EPA 200.8**

ANALYST TESTED LAP 3/9/2016

NOTE

0.0017

mg/L

0.0010

0.015 **EPA 200.8** LAP

3/9/2018

tory ID #: 1692000-19

nple #:

45-9

Bubbler by mant Description:

Sample Location:

Water - Drinking Water

Bubbler by Maint

Wixon Middle School

Collected:

03/05/2016

Received:

03/07/2016

Copper

lected by:

0.66

UNITS mg/L

RL 0.0010 MCL 1,3

EPA 200.8

METHOD #

ANALYST TESTED LAP 3/9/2016

0.0017

RESULT

mg/L

0.0010

0.015 **EPA 200.8**

LAP

3/9/2016

nple #:

lected by:

Copper

tory ID #: 1692000-20

45-10

Description:

Water - Drinking Water

Wixon Middle School

Collected:

Received:

03/05/2016 03/07/2016

MM117

SINK.

Sample Location:

Rm 117 Sink

METHOD #

ANALYST TESTED

NOTE

0.96 0.0018

RESULT

mg/L mg/L

UNITS

0.0010 0.0010

RL

1.3 0.015

MCL

EPA 200.8 EPA 200.8

LAP LAP 3/9/2016 3/9/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

Page: 6 of 15

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.:

G1692000

296 Station Avenue

S Yarmouth, MA 02664

tory ID #: 1692000-21

Description:

Water - Drinking Water

Sample Location:

Station Ave. Elementary

Collected:

03/06/2016

bubber near

107 boys rm

Bubbler near Boys Rm 107 High

Received:

03/07/2016

Copper

mple #:

mple #:

nple#:

llected by:

high

RESULT 0.26

UNITS RL mg/L 0.0010 mg/L

MCL 1.3

METHOD # EPA 200.8

LAP

ANALYST TESTED NOTE 3/9/2010

ND

RESULT

22

RESULT

0.32

ND

0.0010

0.015

EPA 200.8

LAP

3/9/2016

tory ID #: 1692000-22

classroom llected by: 5mk 103

Description:

Sample Location:

Water - Drinking Water

Station Ave. Elementary Class Rm 103 Sink

Collected:

03/06/2016

Received:

03/07/2016

2 Copper

ND

mg/L

UNITS

mg/L

UNITS

mg/L

mg/L

MCL RL 0.0010 1.3 0.0010 0.015 **METHOD #** EPA 200.8 **EPA 200.8**

METHOD #

EPA 200.8

EPA 200.8

LAP

ANALYST TESTED 3/9/2016 3/9/2016

tory ID #: 1692000-23

tory ID#: 1692000-24

57-4

57-3

Sample Location:

Description:

Water - Drinking Water

Station Ave, Elementary Bubbler outside Library tael Collected: Received:

ANALYST TESTED

3/9/2016

3/9/2016

03/06/2016 03/07/2016

NOTE

Bubbler Bubrary lected by:

Copper

nurses office

SMK

Description:

Sample Location:

RL

0.0010

0.0010

Water - Drinking Water

Station Ave, Elementary Nurses Office Sink

Collected:

03/06/2016

Received:

LAP

LAP

03/07/2016

NOTE

Copper

nple#:

lected by:

RESULT 0.20

0.0059

UNITS mg/L

mg/L

RL 0.0010 0.0010 MCL 1,3 0.015

MCL

1.3

0.015

EPA 200.8 EPA 200.8

METHOD #

ANALYST TESTED LAP 3/9/2016

LAP 3/9/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

Page: 7 of 15

Barnstable County Health Laboratory (M-MA009) Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.:

G1692000

296 Station Avenue

S Yarmouth, MA 02664

ory ID #: 1692000-25

Description:

Water - Drinking Water

Sample Location:

Station Ave. Elementary

Collected:

03/06/2016

Copper

ple #:

ple #:

ected by:

Caf small stak hear office

Caf Sm Sink near Office

Received:

03/07/2016

RESULT 0.26

UNITS mg/L

RL. 0.0010

METHOD # MCL 1.3

EPA 200.8

ANALYST TESTED 3/9/2016

NOTE

0.0017

mg/L

0.0010 0.015 EPA 200.8

LAP

3/9/2016

ory <u>ID #:</u> 1692000-26

Description:

Water - Drinking Water

Collected:

03/08/2016

ected by:

SMK COF 1st going down to

Sample Location:

Station Ave. Elementary Sink Caf 1st going to DW

Received:

03/07/2016

NOTE

Copperdishwasher

RESULT 0.20

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # **EPA 200.8**

ANALYST TESTED LAP 3/9/2016

0.0018

mg/L

0,0010 0.015 EPA 200.8

LAP

3/9/2016

ory ID#: 1692000-27

57-7 artroom 5mk close to Description: Sample Location: Water - Drinking Water

Station Ave. Elementary

Art Rm Sink close to window

Collected:

03/06/2016

NOTE

Received: 03/07/2016

3/9/2016

Copper

ple #:

cted by:

wordow

RESULT 0.17

0.0017

UNITS mg/L

mg/L

RL 0.0010 0.0010 MCL 1.3 0.015 METHOD # EPA 200.8

EPA 200.8

ANALYST TESTED LAP 3/9/2016 LAP

ory ID #: 1692000-28

cted by: bubbler near

Description:

Water - Drinking Water

Sample Location:

Station Ave. Elementary

Collected:

03/08/2016

Bubbler near 301 high one

Received:

03/07/2016

NOTE

Copper

ole#:

high one RESULT

UNITS mg/L

RL 0.0010

MCL 1.3

METHOD# EPA 200.8

ANALYST TESTED 3/9/2016

0.30 ND

mg/L

0,0010

0.015

EPA 200.8

LAP

3/9/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level



Page: 8 of 15

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2018

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue S Yarmouth, MA 02664

Laboratory ID #: 1692000-29

Description:

Water - Drinking Water

Sample #:

Sample Location:

Station Ave. Elementary

Collected:

03/06/2016

Collected by:

Mm 303

Rm 203 Sink

Received:

03/07/2016

Lead & Copper

ITEM Copper RESULT 0.17

UNITS mg/L

RL MCL 0.0010 1.3

METHOD # EPA 200.8

ANALYST TESTED 3/9/2016

Lead

0.0019

mg/L

0.0010 0.015 **EPA 200.8**

LAP

3/9/2016

Laboratory ID #: 1692000-30 Sample #:

Description:

Water - Drinking Water Sample Location: Station Ave. Elementary

Collected:

03/06/2016

Collected by:

m 206 snk

Rm 208 Sink

Received;

03/07/2016

Lead & Copper

ITEM Copper

Laboratory ID #: 1692000-31

RESULT 0,24

0.0014

UNITS mg/L

mg/L ·

RL 0.0010 MCL 1,3

0.015

METHOD # EPA 200.8 EPA 200.8

ANALYST TESTED LAP

3/9/2016

3/9/2016

Lead

Lead

Description:

Water - Drinking Water

0.0010

62-1 kitchen smk Sample Location: ME Small

Collected

03/05/2016

Sample #: Collected by:

IST SIMK (SIM) going out &

Kitchen 1st Sink near Dr out

Received:

ANALYST TESTED

03/07/2016

NOTE

Lead & Copper

ITEM Copper RESULT 0.12 0.0099

UNITS mg/L mg/L

RL 0.0010 0.0010 MCL 1.3 0.015

METHOD # **EPA 200.8 EPA 200.8**

3/15/2016 3/15/2018

Laboratory ID #: 1692000-32

Description:

Water - Drinking Water

Sample Location:

ME Small

Nurses Sink

Collected: Received: 03/05/2016 03/07/2016

NOTE

Sample #: Collected by:

SME

nuises

Lead & Copper

ITEM Copper

RESULT 0.12

mg/L mg/L

UNITS

0.0010 0.0010

RL

1.3 0.015

MCL

METHOD # ·EPA 200.8

ANALYST TESTED

3/15/2018

Lead

0.0068

EPA 200.8

LAP

3/15/2016

ND = None Delected

RL = Reporting Limit

MCL = Maximum Contaminant Level



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Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 03/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue \$ Yarmouth, MA 02664

Laboratory ID #: 1692000-33

Description:

Water - Drinking Water

Sample #:

Sample Location: ME Small

m 301

Collected:

03/05/2016

Collected by:

Bubbler

Rm 301 Bubbler

Received:

03/07/2016

Lead & Copper

ITEM Copper

RESULT 0.096

UNITS mg/L

RL 0.0010 0.0010 MCL 1.3

METHOD # EPA 200.8

ANALYST TESTED 03/15/2018

Lead

0.0083

mg/L

0.015

0.015

EPA 200.8

LAP 03/15/2016

Laboratory ID #: 1692000-34 Sample #:

Collected by:

62-4

rm 304

Bubbler

Description:

Sample Location:

Water - Drinking Water

ME Small

Across 303 faucet Sink Rm 304

Collected: Received:

03/05/2016 03/07/2016

Lead & Copper

faucet not working property.

0.042

ITEM Copper Lead

RESULT UNITS mg/L 0.13

RL 0.0010 0.0010 MCL **METHOD #** EPA 200.8 1.3

EPA 200.8

ANALYST TESTED NOTE LAP 03/15/2016

03/15/2016

Lead exceeds its Maximum Contaminant Level.

Laboratory ID #: 1692000-35 Sample #:

Description:

Water - Drinking Water

305 Bubbler Collected by:

Sample Location: ME Small 305 Bubbler

Collected: Received:

03/05/2016 03/07/2016

NOTE

Lead & Copper

ITEM Copper Lead

RESULT 0.10 0.012

UNITS mg/L mg/L

mg/L

RL 0.0010 0.0010

MCL METHOD # 1.3 **EPA 200.8** 0.015 **EPA 200.8**

ANALYST YESTED LAP

03/15/2016 03/15/2016

Laboratory ID #: 1692000-36

62-6

Description;

Water - Drinking Water

Sample Location: ME Small

take corner 300W Bubbler

Collected: Received:

03/05/2018 03/07/2016

Lead & Copper

Sample #:

Collected by:

around comer 300 W

Jame as 62-6/62-14 refested. UNITS

ITEM Copper

RESULT 0.13 0.0030

mg/L mg/L

RL 0.0010 0.0010

MCL 1.3 0.015

METHOD # **EPA 200.8** EPA 200.8

ANALYST TESTED

03/15/2016 LAP 03/15/2016

RL = Reporting Limit

MCL = Maximum Conteminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph. 508-375-6605

Lead



Page: 10 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue S Yarmouth, MA 02664

Laboratory ID #: 1692000-37

Description:

Water - Drinking Water

Sample #:

62-7

Sample Location:

ME Small

Collected:

03/05/2016

Collected by:

teachers lounge by 2018 Teacher Lounge by 204B

Received:

03/07/2016

Lead & Copper

ITEM Copper

62-B

RESULT 0.12

UNITS mg/L

mg/L .

RL MCL 0.0010 1.3

EPA 200.8

METHOD #

ANALYST TESTED NOTE 3/15/2016

Lead

0.0071

0.0010

0.015

EPA 200.8

LAP 3/15/2016

Sample #:

Laboratory ID #: 1692000-38

Description:

Water - Drinking Water

03/05/2016

Collected by:

Boys room smk Ist by door Bla - NOT LUCA X

Boys Room Sink 1st by door B12

Collected: Received:

03/07/2016

Lead & Copper

ITEM Copper RESULT 0.15

UNITS mg/L

mg/L

RL MCL 0.0010 1.3

0.015

0.015

MCL

1.3

0.015

METHOD # EPA 200.8

ANALYST TESTED IAP

NOTE 3/15/2016

Lead

0.0019

Sample Location: ME Small

0.0010

EPA 200.8

3/15/2016 LAP

Laboratory ID #: 1692000-39 Sample #:

82-9

Description:

Water - Drinking Water

Sample Location:

ME Small

Collected:

03/05/2016

Collected by:

gMs room 1st by door B12

Girls Room 1st by door B12 near hallway

Received:

03/07/2016

NOTE

Lead & Copper

ITEM Copper

RESULT 0.15

0.0020

UNITS mg/L mg/L

RL 0.0010 0.0010 MCL **METHOD #** 1,3 EPA 200.8

EPA 200.8

ANALYST TESTED

3/15/2016 3/15/2016

Lead

Laboratory ID #: 1692000-40

Description:

Water - Drinking Water

Sample #:

62-10

Sample Location:

ME Small

Collected:

IAP

03/05/2016

Collected by:

Classroom

Classroom 103

Received:

03/07/2016

Lead & Copper

103

ITEM Copper

RESULT 0.14

UNITS mg/L

RL 0.0010 METHOD # **EPA 200.8**

ANALYST TESTED 3/15/2018

3/15/2016

Lead

0.0036

mg/L

0.0010

EPA 200.8

LAP

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level



Page: 11 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2018

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue S Yarmouth, MA 02664

Laboratory ID #: 1692000-41

Description:

Water - Drinking Water

Sample #:

Sample Location:

Mattacheese Middle School

Collected:

03/06/2016

Collected by:

NUISOS SMK

Nurse Sink

Received: 03/07/2016

Lead & Copper

ITEM Copper RESULT UNITS mg/L 0.028

RL 0.0010 MCL

1.3

0.015

METHOD # **EPA 200.8**

EPA 200.8

ANALYST TESTED 3/15/2016

3/15/2018

Lead

Laboratory ID #: 1692000-42

Description:

Sample Location:

Mattacheese Middle School

D wing courtyard by bubbler

0.0010

Water - Drinking Water

Collected: Received:

LAP

03/08/2016 03/07/2016

Collected by:

Sample #:

Lead & Copper

Dwng

Bubbler by

courtyard

RESULT 0,10

0.0039

UNITS mg/L

mig/L

RL MCL 0.0010 1.3 .

METHOD # **EPA 200.8**

ANALYST TESTED NOTE 3/15/2018

Copper Lead

ITEM

ND

mg/L 0.0010

0.015

EPA 200.8 LAP

3/15/2016

Laboratory ID #: 1692000-43

Sample #:

65-3

Description:

Sample Location:

Water - Drinking Water

Mattacheese Middle School

D wing by bubbler verchong math

Collected: Received:

03/06/2016 03/07/2016

NOTE

Collected by: Dwma

bubblet by Lead & Copper Vendony machines

RESULT 0.076

UNITS mg/L

RL 0.0010 MCL 1,3

METHOD # EPA 200.8

ANALYST TESTED LAP 3/15/2018

Copper Lead

ITEM

ND

mg/L

0.0010

0.015

EPA 200.8

LAP 3/15/2016

Laboratory ID #: 1692000-44

Description:

Sample Location:

Water - Drinking Water

Collected:

Sample #: Collected by:

Alwing bubbler.

Mattacheese Middle School A wing bubbler closet to bathrooms

Received:

03/08/2016 03/07/2016

Lead & Copper

Closer to bethrouns

RESULT 0.056

UNITS mg/L

RL 0.0010

1.3 0.015

MCL

METHOD # EPA 200.8

ANALYST TESTED 3/15/2018

Lead

ITEM

Copper

0.0028

mg/L

0.0010

EPA 200,8

3/15/2016

ND = None Detacted

RL = Reporting Limit

MCL = Maximum Contaminant Level .

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

2.35



Page: 12 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue S Yarmouth, MA 02664

Laboratory ID #: 1692000-45

Description:

Water - Drinking Water

Sample #:

65-5

Sample Location:

Mattacheese Middle School

Collected:

03/06/2018

Collected by:

Caf smr_

caf sink little

Received:

03/07/2016

Lead & Copper

11the

RESULT 0.058

UNITS mg/L

RL MCL 0.0010

EPA 200.8

ANALYST TESTED 3/15/2016

Copper Lead

ITEM

0.0042

mg/L 0.0010

0.015

1.3

EPA 200.8

METHOD #

LAP 3/15/2016

Laboratory ID #: 1692000-46 Sample #:

close to bathroon

Description:

Water - Drinking Water

Collected:

03/06/2016

Collected by:

Caf SMK

Sample Location:

Mattacheese Middle School caf sink close to bathrooms

Received:

03/07/2016

Lead & Copper

ITEM Copper Lead

RESULT 0.054

0.0030

UNITS mg/L mg/L

MCL 1,3 0.015

METHOD# EPA 200.8 EPA 200.8

ANALYST TESTED 3/15/2018

LAP

3/15/2016

Laboratory ID #: 1692000-47 Sample #:

Description:

Water - Drinking Water

RL

0.0010

0.0010

Sample Location:

Mattacheese Middle School

Collected;

03/06/2016

Collected by:

Cung bubbler Closer to art

C wing bubbler close to art room

Received:

03/07/2016

NOTE

Lead & Copper

moon ITEM Copper Lead

RESULT 0.097

ND

UNITS mg/L mg/L

RL 0.0010 0.0010 MCL 1.3 0.015 METHOD # **EPA 200.8** EPA 200.8 ANALYST TESTED 3/15/2016

3/15/2018

Laboratory ID #: 1692000-48

Description:

Water - Drinking Water

Mattacheese Middle School

Collected:

03/06/2016

Sample #: Collected by:

Classroom bubbler Rm A7

Sample Location:

classroom bubbler Rm A7

Received:

03/07/2016

NOTE

Lead & Copper

ITEM Copper Lead

RESULT 0.078

UNITS mg/L mg/L

RL 0.0010 0.0010

1.3 0.015

MCL

EPA 200.8 EPA 200.8

METHOD #

ANALYST TESTED 3/15/2018

0.0090

LAP

3/15/2016

RL = Reporting Limit

MCL = Maximum Contaminant Level



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Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 03/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.:

G1692000

296 Station Avenue \$ Yarmouth, MA 02664

Laboratory ID #: 1692000-49

Description: Water - Drinking Water

Sample #:

Sample Location:

Mattacheese Middle School

Collected:

03/06/2016

Collected by:

bubbler by bathrooms bubbler by bathrooms B wing

Received:

03/07/2016

Lead & Copper

RESULT

UNITS mg/L

MCL 1.3

0.015

METHOD # EPA 200.8

ANALYST TESTED NOTE

Copper Lead

ITEM

0.064 ND

mg/L

0.0010

EPA 200.8

03/15/2016 LAP 03/15/2016

Laboratory ID #: 1692000-50

Bubbler

Description:

Water - Drinking Water

RL

RL

0.0010

Collected:

03/06/2016

Sample #: Collected by: 65-10 m B25 Sample Location:

Mattacheese Middle School B25 Rm bubbler

Received:

LAP

03/07/2016

Lead & Copper

ITEM Copper Lead

RESULT 0.085

UNITS mg/L mg/L

MCL 0.0010 1.3 0.0010 0.015

METHOD # **EPA 200.8 EPA 200.8**

ANALYST TESTED 03/15/2016

03/15/2018

0.016 Lead exceeds its Maximum Contaminant Level.

Laboratory ID #: 1692000-51

73-1

Description:

Sample Location:

Water - Drinking Water

D-Y High School

Collected:

03/06/2016

Sample #: Collected by:

hear office Bubbler 400W Ist Bubbler 400W 1st near office

Received:

03/07/2016

Lead & Copper

ITEM RESULT UNITS MCL **METHOD#** RL ANALYST TESTED NOTE 0.0010 1.3 **EPA 200.8** mg/L 03/15/2016 Copper 0.19 0.0010 0.015 mg/L **EPA 200.8** LAP 03/15/2016 ND Lead

Laboratory ID #: 1692000-52

2nd Goor

Description:

Water - Drinking Water

Sample #:

Collected by:

73-2

Sample Location:

D-Y High School

Bubbler near men's bir 2nd fi 500 W 1st st

MCL

1.3

Callected: Received: 03/06/2016 03/07/2016

Lead & Copper

500W Ist starwell

bubbler near mens blr

RESULT 0.28

UNITS mg/L

RL 0.0010 METHOD # **EPA 200.8**

ANALYST TESTED

03/15/2016

Copper Lead

ITEM

ND

mg/L

0,0010 0.015 **EPA 200.8**

03/15/2018 LAP

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level



Page: 14 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692000-53

Description:

Water - Drinking Water

Sample #:

73-3

Sample Location: D-Y High School

Collected:

03/06/2016

Collected by:

bubbler next to tec rm 200 high one Bubbler next to Rec Rm 200 high one

Received:

03/07/2016

Lead & Copper

ITEM Copper RESULT 0,22

UNITS mg/L

RL 0.0010 MCL **EPA 200,8** 1.3

METHOD # 3/15/2016

ANALYST TESTED

Lead

ND

0.0010 ma/L

0.015

EPA 200.8

3/15/2016

Laboratory ID #: 1692000-54 Sample #:

Description:

Water - Drinking Water

Collected:

03/06/2016

Collected by:

nurses office

Sample Location: . D-Y High School

Nurses Office

Received:

03/07/2016

Lead & Copper

ITEM Copper RESULT 0.24

0.0012

UNITS mg/L

mg/L

RL 0.0010 0.0010 0.015

METHOD # MCL 1.3 **EPA 200.8**

EPA 200.8

ANALYST TESTED .3/15/2016

3/15/2018

LAP

Lead

Description:

Water - Drinking Water

Sample #:

Laboratory ID #: 1692000-55

Sample Location: D-Y High School

Collected:

03/06/2016

Collected by:

busport bubbler closest to gris m.

Busport Bubbler closest to girls rm

Received:

03/07/2016

Lead & Copper

ITEM Copper

RESULT 0.21

UNITS mg/L

RL 0.0010 MCL 1,3

0.015

METHOD # ANALYST TESTED **EPA 200.8**

NOTE

Lead

ND

mg/L

Sample Location: D-Y High School

0.0010

EPA 200.8

3/15/2016 LAP 3/15/2018

Laboratory ID #: 1692000-56

Description:

Water - Drinking Water

Sample #: Collected by:

Caf SMK

Caf sink closest to cooler

Received:

Collected:

03/06/2016 03/07/2016

NOTE

Lead & Copper Closet to cooler

RESULT 0.16

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # **EPA 200.8**

ANALYST TESTED 3/15/2016

Copper

ITEM

Lead

0.0031

mg/L

0.0010

0.015 . **EPA 200.8**

3/15/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level



Page: 15 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 3/17/2016

Sandra J. Cashen, MCPPO

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692000

296 Station Avenue \$ Yarmouth, MA 02664

Book

Laboratory ID #: 1692000-57

Description:

Water - Drinking Water

Sample #:

73-7

Sample Location:

D-Y High School

Collected:

03/06/2016

Collected by:

ams lower lockers room bubbler 1st near.

girls lower locker room bubbler 1st near dx

Received:

03/07/2016

Lead & Copper

UNITS

MCL

METHOD # **EPA 200.8**

ANALYST TESTED NOTE

ITEM Copper Lead

RESULT 0.27 ND

0.0010 mg/L mg/L 0.0010

1.3 0.015

EPA 200.8

3/15/2018 LAP 3/15/2016

Laboratory ID #: 1692000-58

Description:

Water - Drinking Water

RL

Sample #:

Sample. Location;

D-Y High School

Collected:

03/06/2016

Collected by:

weight toom bubbler 1st near door

weight room bubbler 1st near door

Received:

03/07/2016

Lead & Copper

ITEM Copper RESULT 0.31

UNITS mg/L

mg/L

RL 0,0010 MCL 1.3

METHOD# EPA 200.8

ANALYST TESTED NOTE

Lead

ND

RESULT

RESULT

ND

0.0010

0.015

EPA 200.8

EPA 200.8

LAP 3/15/2016

3/15/2016

Laboratory ID #: 1692000-59

Description:

Water - Drinking Water

Sample #:

Sample Location:

D-Y High School

Collected:

03/06/2016

Collected by:

mill fountain teachers desk. fountain M mill teachers desk

Received:

03/07/2016

Lead & Copper

ITEM Copper

Lead

0.23 0.0094

UNITS mg/L

mg/L

RL 0.0010

MCL METHOD # 1.3 **EPA 200.8**

ANALYST TESTED 3/15/2016

LAP 3/15/2016

Laboratory ID #: 1692000-60

Description:

Water - Drinking Water

0.0010

Sample #:

Sample Location: D-Y High School

Collected:

03/06/2016

Collected by:

Bubbler tail one close to

bubbler tall one close to girls nn science w

0.015

03/07/2016

Lead & Copper .

Received:

grys room scronce wing

UNITS

MCL METHOD # EPA 200,8

ANALYST TESTED

NOTE

ITEM Copper

Lead

0.20

mg/L mg/L 0.0010 0.0010

RL

1.3 0.015

EPA 200.8

3/15/2016

3/15/2016

Attached please find the laboratory certified parameter list.

Approved By (Lab Director)

ND = None Detected

RL = Reporting Limit



Barnstable County Health Laboratory

ANALYTICAL REPORT FOR

nis-Yarmouth Regional School District Mainte

Report Prepared for:

Dennis-Yarmouth Regional School District Mai Sandy Cashen 296 Station Avenue S Yarmouth, MA 02664

Order #:

G1692263

No. of Samples:

6

Date Received:

03/29/2016



Page: 1 of 2

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 04/06/2016

Sandy Cashen

Dennis-Yarmouth Regional School District Maint.

Order No.: G1692263

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID#: 1	692263-01
-------------------	-----------

Description:

Water - Drinking Water

Sample #:

62-11

Sample Location: MES Collected:

03/29/2016

Collected by:

P.m 306

Room 306

Received:

03/29/2016

Lead & Copper

ITEM	
Copper	

RESULT 0.15

UNITS RL 0.0010 mg/L

MCL 1.3

METHOD # EPA 200.8

ANALYST TESTED 03/31/2016

Lead

0.0075

0.0010 mg/L

0.015

EPA 200.8

VZ 03/31/2016

Laboratory ID #: 1692263-02

Description:

Water - Drinking Water

RL

0.0010

0.0010

03/29/2016 Collected:

Sample #: Collected by:

Rm307

Sample Location: MES Room 307

Received:

03/29/2016

NOTE

Lead & Copper

ITEM	
Copper	
Lead	

RESULT 0.15 0.016

UNITS mg/L mg/L

MCL 1.3 0.015 METHOD # **EPA 200.8**

ANALYST TESTED 03/31/2016

VZ 03/31/2016

Lead exceeds its Maximum Contaminant Level.

Laboratory ID #: 1692263-03

62-13

62-14

Description:

Sample Location:

Water - Drinking Water

EPA 200.8

Collected: 03/29/2016

Sample #: Collected by:

Rm308

MES Room 308

Received:

03/29/2016

NOTE

Lead & Copper

ITEM	
Copper	Đ
Lead	

RESULT 0.11 0.0043

UNITS mg/L mg/L

RL 0.0010 0.0010 MCL 1.3 0.015

METHOD # EPA 200.8 **EPA 200.8**

ANALYST TESTED VZ 03/31/2016

VZ

Laboratory ID #: 1692263-04

Description:

Water - Drinking Water

RL

Sample Location:

MES

Collected:

03/29/2016

NOTE

Sample #: Collected by:

Bubbler by

300W B21 Door Bubbler

Received: 03/29/2016

03/31/2016

03/31/2016

Bal Doer

Same as 62-6/62-14

retested.

Lead & Copper

ITEM Copper Lead

RESULT 0.11 0.0028

mg/L mg/L

MCL 0.0010 1.3 0.0010 0.015

EPA 200.8 EPA 200.8

METHOD #

ANALYST TESTED 03/31/2016

VZ

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

Page: 2 of 2

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 04/06/2016

Sandy Cashen

Dennis-Yarmouth Regional School District Maint.

G1692263 Order No.:

296 Station Avenue

S Yarmouth, MA 02664

Laboratory ID #: 1692263-05

Description:

Water - Drinking Water

Sample #:

Sample Location:

MES

Collected:

03/29/2016

Collected by:

RMICT

Room 107

Received:

03/29/2016

Lead & Copper

ITEM Copper RESULT 0.095

UNITS mg/L

RL MCL 0.0010 1.3

METHOD # EPA 200.8

ANALYST TESTED 03/31/2016

Lead

0.0048

mg/L

0.0010 0.015 EPA-200.8

VZ.

03/31/2016

Laboratory ID #: 1692263-06 Sample #:

Description:

Water - Drinking Water

Collected:

03/29/2016

Collected by:

Rm103

Sample Location: MES

Room 103

Received:

03/29/2016

Lead & Copper

ITEM Copper Lead

RESULT 0.10

0.0023

UNITS mg/L mg/L

RL 0.0010 0.0010 MCL 1.3 0.015

METHOD # **EPA 200.8** EPA 200,8

ANALYST TESTED 03/31/2016

03/31/2016

Attached please find the laboratory certified parameter list.

Approved By:

(Lab Manager)

Jongmin So; 4/6/2016

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level



CHAIN OF CUSTODY

BARNSTABLE COUNTY DEPARTMENT OF HEALTH & ENVIRONMENT WATER QUALITY LABORATORY

3195 Main Street/PO Box 427, Barnstable, MA 02630

	sampling instruction.	See reverse side for Routine									COMMENT	il Hardcopy	FourFive	Standard: Ten Business days)			INFORMATION FOR MA DEP	
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S	۷	<	P, GV							Routine+VOC 2	ANA	DELIV		TURN AROUND TIME	ASS:	AME:	•	NHO NHO	508-375-6605: Fax: 508-362-7103
S	۷		Р							Rouline ¹		REPOR	Rush: One	TURNIA	PWS CLASS	PWS NAME:	PWS ID:		US .AC2
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		312	Date							Mulliple (M)	SAMPLE TYPE	C	2012	7	200 x		THE REAL	TAMS	
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										Routine (RS) Special (SS)		328	My Ch	S	0	AR	andu (NG	× 0063
			d By:							, Z	MA DEP	PHONE: 5083987615	E-MAIL: Clifforsedy- regional, Killima. US	S. Yamouth MA 0250	JOUR ADDRESS: 296	COMPANY NAME:	N	BILL	M DIACTO
		150	Received By:								Me	NE: 5	J. C.	1	RESS:	PANY	ATTENTION:	, , , , , , , , , , , , , , , , , , ,	77 Bar
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		3.29.14	Date/Time	\leftarrow				,	3/29/16	DATE	COL		, Kid. 8%	L.	cms (20	nosa	BILLING II	S uiew Sole
	-	Total	Relinquished By:	RMIO3	401	3056 BZI BOOT	62-13 Rm 308	Rm 307	KM 306	SAMPLE LOCATION / IDENTIFICATION (Street Address + City + State)		508 72681161 FAX:	E-MAIL TON DO BY YEAR OND. KIR. Ma. US	GENOWR O	V THE HOCKS	DY Shark	ATTENTION: DYPSID SOUNDLY C	REPORT GOES TO	- Ches
		ج	Relinqu	1	2mo7	305 W 1	E C	\$	Z) P	LOCATI (Street		2008	Ahas	6	アグル	NAME:	N C	곢	6
<i>i</i> -		\sum_{i}		102-16	6215	19-19	(2)-13	62-12	11-29	LAB ID		PHONE:	E-MAIL T	2	ADDRESS:	COMPANY NAME:	ATTENTIC		

U = U

³ Container Type: P = Plastics; CG = Clear Glass; AG = Amber Glass; GV = Glass Vial

Routine includes pH, Nitrate, Total Coliform, Sodium, Copper, Iron, Conductance.

 $^{^4}$ H = H_2SO_4 ; T = $Na_2S_2O_3$ (THIO); S = Sterile; N = NaOH² Routine+VOC (Real Estate Kit). VOC=Volatile Organic Compounds

P-43



Page: 1 of 1

Barnstable County Health Laboratory (M-MA009)

Report Prepared For:

Report Dated: 4/8/2016

Sandy Cashen

Dennis-Yarmouth Regional School District Maint.

G1692264 Order No.:

296 Station Avenue S Yarmouth, MA 02664

Laboratory ID #: 1692264-01

Description:

Water - Drinking Water

Sample #:

65-16

Sample Location:

Mattacheese Middle

RL 0.0010 Collected:

03/29/2016

Collected by:

B 27

03/29/2016 Received:

Lead & Copper

ITEM Copper

RESULT 0.11

UNITS mg/L mg/L

MCL 1.3

METHOD # EPA 200.8

NOTE ANALYST TESTED VZ 3/31/2016

Lead

0.0018

0.0010

0.015

EPA 200.8

VZ 3/31/2016

Laboratory ID #: 1692264-02

Description:

Water - Drinking Water

Collected:

03/29/2016

Sample #: Collected by: Sample Location:

Mattacheese Middle B Wing 1st Bubbler on Left

Received:

03/29/2016

NOTE

Lead & Copper

ITEM Copper RESULT 0.16

UNITS mg/L

RL 0.0010 0.0010

MCL METHOD # 1.3 EPA 200.8

ANALYST TESTED 3/31/2016 VZ

Lead

0.0013

mg/L

0.015

EPA 200.8

3/31/2016

Laboratory ID #: 1692264-03

66-12

Description:

Water - Drinking Water

Sample Location:

Mattacheese Middle

Collected:

03/29/2016

NOTE

Sample #: Collected by:

B Wing 2nd Bubbler on Right

03/29/2016 Received:

Lead & Copper

ITEM Copper Lead

RESULT 0.079

UNITS mg/L

RL 0.0010 MCL 1.3

METHOD # EPA 200.8

ANALYST TESTED VZ 3/31/2016

0.0019

mg/L

0.0010 0.015 **EPA 200.8**

VZ 3/31/2016

Attached please find the laboratory certified parameter list.

Approved By: (Lab Director)

Jungmin Le:

ND = None Detected

RL = Reporting Limit

MCL = Maximum Contaminant Level

3195 Main Street, PO. Box 427, Barnstable, MA 02630 Ph: 508-375-6605

0.44



Sandra Cashen < cashens@dy-regional.k12.ma.us>

RE: LCCA letter

Pelletier, Kenneth (DEP) < Kenneth. Pelletier@massmail.state.ma.us>

Sun, Mar 20, 2016 at 10:33 AM

To: Sandra Cashen <cashens@dy-regional.k12.ma.us>, "Millhouse, Christine (DEP)" <christine.millhouse@state.ma.us>

Cc: "DePeiza, Yvette (DEP)" <yvette.depeiza@state.ma.us>, "Sarafinas-Hamilton, Catherine (DEP)" <catherine.sarafinas-hamilton@state.ma.us>, "Uter, Melika (DEP)" <melika.uter@state.ma.us>, "Maynard, Michael (DEP)" <michael.maynard@state.ma.us>, "Millhouse, Christine (DEP)" <christine.millhouse@state.ma.us>

Sandra:

Dennis-Yarmouth School District is granted a extension until 4/20 (one month from today) for all District facilities. If you need a longer extension than 4/20 please let me know.

The submission of the Checklist, itself, does not require any additional components of the LCCA Program. The Checklist is a "snapshot" in time with the facility informing the LCCA Program of the facility's implementation of various components of a successful (providing safe/healthy drinking water to all students, staff & visitors) LCCA Program.

Most facilities following the submittal of the LCCA Checklist will implement components of a LCCA Program (as outlined in outreach material prepared by MADEP, EPA, AWWA, CDC and others - available on the LCCA web page [MADEP's web site]). MADEP only asks the LCCA facilities to submit lab results when one or more tests exceed the Action Level for Lead and/or Copper. All lab results should be maintained in a LCCA folder in the main office of the LCCA facility. The LCCA Program at MADEP will contact all LCCA facilities that submit lab results with one or more exceedances of the Action Level for Lead and/or Copper - offering technical assistance and asking the facility to update the LCCA Program on the facilities efforts to address the exceedances.

If we can provide you or the staff at your facilities any assistance with the LCCA Checklist or other components of the program please contact me.

Thanks for your efforts to supply safe drinking water to all students, staff and visitors at your facilities.

Ken

From: Sandra Cashen [cashens@dy-regional.k12.ma.us]

Sent: Friday, March 18, 2016 7:05 AM

To: Pelletier, Kenneth (DEP)

Cc: Adriana Sheedy; Sandra Cashen

Subject: LCCA letter

Mr. Pelletier great talk at the MFAA meeting yesterday. Thanks for the information.

I am writing to tell you that our school district never received the state's memo. It might have gone to the Early Childhood director who retired just about the time it was sent out not sure but I am asking you for an extension to finish the checklist and tests. However, I have already sampled 60 devices and received the results just as I was leaving the meeting so I will be working on getting the paper work to you in the next week.



Summary

This is the first testing of the Dennis-Yarmouth Regional School District. Above are the maps with locations of each of our fixtures along with a list for future testing in the next two years. By 2018 all fixtures will be tested and we will continue to do so each year thereafter. Plans will be adjusted as needed.

This was our first year testing LCCA fixtures and at least 10 fixtures were sampled in each building. We sampled more after a high reading at our Marguerite E. Small School where our Early Education program is located to make sure that there was no immediate problem for these children.

Our high readings were at:

Page 33-Marguerite E. Small School Lab ID 1692000-34
Page 37-Mattacheese Middle School Lab ID 1692000-50

We believe these high readings were caused from faucets that needed repair and were not used for a long period of time. We made repairs immediately and redid samples that do not show any contamination. See page 47 and 48

This report will be distributed to Mr. Kenneth Pelletier DEP, Superintendent of Schools Carol Woodbury, Principals at each of our schools-Ken Jenks-73, Peter Crowell-57, Carole Eichner-62, Ann Knell-65, Kevin Depin-40, Sean Owen-45, Early Education Coordinator Carole Eichner, Town of Yarmouth Health Department-Bruce Murphy, Town of Dennis Health Department-Terence Hayes, Town of Yarmouth Water Department-Daniel Mills, Town of Dennis Water Department-David Larkowski. It will also be uploaded to our Facilities website http://www.dy-regional.k12.ma.us/district/facilities.

If you have any questions or concerns please do not hesitate to contact me at 508-398-7670 (office) or email me at cashens@dy-regional.k12.ma.us.

Respectfully submitted by Sandra J. Cashen, Facility Manager, DYRSD April 19, 2016.



Massachusetts Department of Environmental Protection - Drinking Water Program LCR-C

 PWS INF PWS ID #: 					City	/ Town:	S Yar	mouth		
PWS Name:	Dennis-Y	armouth Re	gional Schoo	I District Mair	it.		PV	VS Class: CO	M NTNC	TNC
		0	riginal, Resul	omitted or			lf Re	submitted Repo	rt, list below:	
utine or Spe	cial Samples		Confirmation	Report		(1) Rea	ison for Resubmi	ssion	(2) Collection Date	e of Original Sample
RS	SS	✓ Original	Resubmitte	d Confirma	tion Res	ample	Reanalysis Re	port Correction		÷
MPLE NOT	ES- (Such a	s , if a Mani	fold/Multiple s	sample, list th	e sources th	nat were	on-line during sa	mple collection)		
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ANALYTI	CAL LABOR	ATORY INF	ORMATION							
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Copper:	1.3		EPA 200.8	3	0.0010		M-MA009	Barnstable	County Health La	ab
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Massachusetts Department of Environmental Protection - Drinking Water Program LCR-C

PWS ID#:						Town:	S Ya			ing locations.	
WS Name:	Dennis-Y	armouth Re	gional School	District Main	nt.		P	ws c	lass: CO	M NTNC	☐ TNC ☐
		Ö	riginal, Resubr	nitted or			lf R	esubn	nitted Repo	rt, list below;	
utine or Spec	ciai Sampies		Confirmation F	Report		(1) Reas	on for Resubm	issior	l e	(2) Collection Dat	te of Orlginal Sampl
RS	SS	✓ Original	Resubmitted	Confirma	ition	ample	Reanalysis Re	eport C	Correction		
AMPLE NOT	ES- (Such a	ıs , if a Mani	fold/Multiple sa	ample, list th	e sources th	at were o	on-line during s	ample	collection)		

I ANALYTI	CAL LABOR	RATORY INF	ORMATION:		Marion Grand				Kayaa ka		
rimary Lab M		M-MA009	a .	_ab Name:	Barnstable	County	Health Lab			Subcontracted	? (Y/N) N
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Lead: Copper:	1.		EPA 200.8		0.0010	_	M-MA009	-		County Health L	
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